



WASHINGTON STATE DEPT OF  
**NATURAL  
RESOURCES**

## Application for Use of State-Owned Aquatic Lands

**Applicant Name:** Beamers Landing

**County:** Asotin County

**Water Body:** Snake River

**Type of Authorization- Use:** Lease – Commercial Docks

**Authorization Number:** 20-C12496

**Term:** 12 years

**Description:** This agreement will allow the use of State-owned aquatic lands for the sole purpose of commercial docks. They are located on the Snake River, in Asotin County, Washington.

**Beamers Landing**  
**Authorization No. 20-C12496**  
**Authorized Use: Lease- Commercial Docks**  
**Location: Asotin County**



## Vicinity Map

Every attempt was made to use the most accurate and current geographic data available. However, due to multiple sources, scales, and the currency of the data used to develop this map Washington Department of Natural Resources cannot accept responsibility for errors and omissions in the data. Furthermore, this data is not survey grade information and cannot be substituted for an official survey. Therefore, there are no warranties that accompany this material

### Legal Description

**Lat: 46.08977N, Long: -116.98252W**

**Section 12/13, Township 07N, Range 46E, W.M.**

Prepared By: AC Date: 08/02/2023



**WASHINGTON STATE**  
**Joint Aquatic Resources Permit**  
**Application (JARPA) [\[help\]](#)**



US Army Corps  
of Engineers  
Seattle District

AGENCY USE ONLY

Date received: \_\_\_\_\_;  Town  
 Application Fee Received;  Fee N/A  
 New Application;  Renewal Application  
Type/Prefix #: \_\_\_\_\_; NaturE Use Code: \_\_\_\_\_  
LM Initials & BP#: \_\_\_\_\_  
RE Assets Finance BP#: \_\_\_\_\_  
New Application Number: \_\_\_\_\_  
Trust(s): \_\_\_\_\_; County: \_\_\_\_\_  
AQR Plate #(s): \_\_\_\_\_  
Gov Lot #(s): \_\_\_\_\_  
Tax Parcel #(s): \_\_\_\_\_

**Attachment E:**  
**Aquatic Use Authorization on**  
**Department of Natural Resources**  
**(DNR)-managed aquatic lands [\[help\]](#)**

Complete this attachment and submit it with the completed JARPA form only if you are applying for an Aquatic Use Authorization with DNR. Call (360) 902-1100 or visit <http://www.dnr.wa.gov/programs-and-services/aquatics/leasing-and-land-transactions> for more information.

- DNR recommends you discuss your proposal with a DNR land manager before applying for regulatory permits. Contact your regional land manager for more information on potential permit and survey requirements. You can find your regional land manager by calling (360) 902-1100 or going to <http://www.dnr.wa.gov/programs-and-services/aquatics/aquatic-districts-and-land-managers-map>. [\[help\]](#)
- The applicant may not begin work on DNR-managed aquatic lands until DNR grants an Aquatic Use Authorization.
- Include a \$25 non-refundable application processing fee, payable to the “Washington Department of Natural Resources.” (Contact your Land Manager to determine if and when you are required to pay this fee.) [\[help\]](#)

DNR may reject the application at any time prior to issuing the applicant an Aquatic Use Authorization. [\[help\]](#)

Use black or blue ink to enter answers in white spaces below.

|   |  |
|---|--|
| <b>1. Applicant Name</b> (Last, First, Middle)  |  |
| Jim and Jill Koch   |  |
| <b>2. Project Name</b> (A name for your project that you create. Examples: Smith’s Dock or Seabrook Lane Development) <a href="#">[help]</a>  |  |
| Phase II Heller Bar Dock to comply with DNR   |  |
| <b>3. Phone Number and Email</b>  |  |
| 509-758-4800  |  |
| <b>4. Which of the following applies to Applicant?</b> Check one and, if applicable, attach the written authority – bylaws, power of attorney, etc. <a href="#">[help]</a>  |  |
| <input checked="" type="checkbox"/> Corporation<br><input type="checkbox"/> Limited Partnership<br><input type="checkbox"/> General Partnership<br><input type="checkbox"/> Limited Liability Company<br><br>Home State of Registration:<br>_____ | <input type="checkbox"/> Individual<br><input type="checkbox"/> Marital Community (Identify spouse):<br>_____<br><input type="checkbox"/> Government Agency<br><input type="checkbox"/> Other (Please Explain):<br>_____ |

5. Washington UBI (Unified Business Identifier) number, if applicable: [\[help\]](#)

601514458

6. Are you aware of any existing or previously expired Aquatic Use Authorizations at the project location?

Yes  No  Don't know

If Yes, Authorization number(s): \_\_\_\_\_

7. Do you intend to sublease the property to someone else?

Yes  No

If Yes, contact your Land Manager to discuss subleasing.

8. If fill material was used previously on DNR-managed aquatic lands, describe below the type of fill material and the purpose for using it. [\[help\]](#)

**To be completed by DNR and a copy returned to the applicant.**

Signature for projects on DNR-managed aquatic lands:

Applicant must obtain the signature of DNR Aquatics District Manager OR Assistant Division Manager if the project is located on DNR-managed aquatic lands.

I, a designated representative of the Dept. of Natural Resources, am aware that the project is being proposed on Dept. of Natural Resources-managed aquatic lands and agree that the applicant or his/her representative may pursue the necessary regulatory permits. My signature does not authorize the use of DNR-managed aquatic lands for this project.

Carrie Nelson

*Carrie Nelson*

06/21/2023

**Printed Name**

**Signature**

**Date**

Dept. of Natural Resources

Dept. of Natural Resources

District Manager or Assistant Division Manager

District Manager or Assistant Division Manager

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA Publication ORIA-16-016 rev. 10/2016



# WASHINGTON STATE

## Joint Aquatic Resources Permit Application (JARPA) Form<sup>1,2</sup> [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps  
of Engineers®  
Seattle District

AGENCY USE ONLY

Date received: \_\_\_\_\_

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_  
\_\_\_\_\_

### Part 1—Project Identification

**1.** Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

Phase II Heller Bar Dock to comply with DNR

### Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

**2a.** Name (Last, First, Middle)

Koch, Jim & Jill

**2b.** Organization (If applicable)

Beamers Landing Inc

**2c.** Mailing Address (Street or PO Box)

1345 Port Drive

**2d.** City, State, Zip

Clarkston, WA 99403

**2e.** Phone (1)

509-758-4800

**2f.** Phone (2)

**2g.** Fax

509-758-3643

**2h.** E-mail

jill@bhct.net

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

<sup>2</sup>To access an online JARPA form with [help] screens, go to

[http://www.epermitting.wa.gov/site/alias\\_resourcecenter/jarpa\\_jarpa\\_form/9984/jarpa\\_form.aspx](http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx).

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).

### Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

|   |                      |                |                   |
|---|----------------------|----------------|-------------------|
| <b>3a.</b> Name (Last, First, Middle)         |                      |                |                   |
| Same As Applicant                             |                      |                |                   |
| <b>3b.</b> Organization (If applicable)       |                      |                |                   |
|   |                      |                |                   |
| <b>3c.</b> Mailing Address (Street or PO Box) |                      |                |                   |
|   |                      |                |                   |
| <b>3d.</b> City, State, Zip                   |                      |                |                   |
|   |                      |                |                   |
| <b>3e.</b> Phone (1)                          | <b>3f.</b> Phone (2) | <b>3g.</b> Fax | <b>3h.</b> E-mail |
|   |                      |                |                   |

### Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

|   |                      |                |                   |
|---|----------------------|----------------|-------------------|
| <b>4a.</b> Name (Last, First, Middle)         |                      |                |                   |
|   |                      |                |                   |
| <b>4b.</b> Organization (If applicable)       |                      |                |                   |
|   |                      |                |                   |
| <b>4c.</b> Mailing Address (Street or PO Box) |                      |                |                   |
|   |                      |                |                   |
| <b>4d.</b> City, State, Zip                   |                      |                |                   |
|   |                      |                |                   |
| <b>4e.</b> Phone (1)                          | <b>4f.</b> Phone (2) | <b>4g.</b> Fax | <b>4h.</b> E-mail |
|   |                      |                |                   |

## Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

| <b>5a.</b> Indicate the type of ownership of the property. (Check all that apply.) <a href="#">[help]</a>  |  |                         |       |
|--|--|-------------------------|-------|
| <input checked="" type="checkbox"/> Private<br><input type="checkbox"/> Federal<br><input type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)<br><input type="checkbox"/> Tribal<br><input checked="" type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete <a href="#">JARPA Attachment E</a> ) |  |                         |       |
| <b>5b.</b> Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) <a href="#">[help]</a>   |  |                         |       |
| 35665 Snake River Road   |  |                         |       |
| <b>5c.</b> City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) <a href="#">[help]</a>  |  |                         |       |
| Asotin WA 99402  |  |                         |       |
| <b>5d.</b> County <a href="#">[help]</a>   |  |                         |       |
| Asotin   |  |                         |       |
| <b>5e.</b> Provide the section, township, and range for the project location. <a href="#">[help]</a>   |  |                         |       |
| ¼ Section  | Section                                | Township                | Range |
|  | 13, T7 R46                             |                         |       |
| <b>5f.</b> Provide the latitude and longitude of the project location. <a href="#">[help]</a>  |  |                         |       |
| <ul style="list-style-type: none"> <li>Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)</li> </ul>   |  |                         |       |
| -116.9842/46.0885  |  |                         |       |
| <b>5g.</b> List the tax parcel number(s) for the project location. <a href="#">[help]</a>  |  |                         |       |
| <ul style="list-style-type: none"> <li>The local county assessor's office can provide this information.</li> </ul>   |  |                         |       |
| #410800  |  |                         |       |
| <b>5h.</b> Contact information for all adjoining property owners. (If you need more space, use <a href="#">JARPA Attachment C.</a> ) <a href="#">[help]</a>  |  |                         |       |
| Name   | Mailing Address                        | Tax Parcel # (if known) |       |
| Victor and Dawna Delasto   | 35909 Snake River Road Asotin WA 99402 |                         |       |
|  |  |                         |       |
|  |  |                         |       |
|  |  |                         |       |

|  |
|--|
| <b>5i.</b> List all wetlands on or adjacent to the project location. <a href="#">[help]</a>  |
| N/A  |
| <b>5j.</b> List all waterbodies (other than wetlands) on or adjacent to the project location. <a href="#">[help]</a>   |
| N/A  |
| <b>5k.</b> Is any part of the project area within a 100-year floodplain? <a href="#">[help]</a>  |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know  |
| <b>5l.</b> Briefly describe the vegetation and habitat conditions on the property. <a href="#">[help]</a>  |
| Low lying shrubs, stony, rocky, river soil.  |
| <b>5m.</b> Describe how the property is currently used. <a href="#">[help]</a>   |
| Private commercial boat dock.  |
| <b>5n.</b> Describe how the adjacent properties are currently used. <a href="#">[help]</a>   |
| Unknown  |
| <b>5o.</b> Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. <a href="#">[help]</a>                      |
| Heller Bar Lodge is a private commercial facility for the exclusive use of guests onboard Beamers Hells Canyon Tours (Beamers Landing Inc) there is no general public use. |
| <b>5p.</b> Provide driving directions from the closest highway to the project location, and attach a map. <a href="#">[help]</a>   |
| Hwy 129 from Clarkston, WA to Asotin WA (5 miles) County Road 209 from Asotin WA to Heller Bar Lodge (23 miles).   |



## Part 6–Project Description

**6a.** Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

Continue phase II with same footprint as before.

**6b.** Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

Department of Natural Resources requires grating and encapsulated floats to meet the criteria of fish.

**6c.** Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial     
  Residential     
  Institutional     
  Transportation     
  Recreational  
 Maintenance     
  Environmental Enhancement

**6d.** Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Aquaculture          | <input type="checkbox"/> Culvert                | <input type="checkbox"/> Float               | <input type="checkbox"/> Retaining Wall (upland)       |
| <input type="checkbox"/> Bank Stabilization   | <input type="checkbox"/> Dam / Weir             | <input type="checkbox"/> Floating Home       | <input type="checkbox"/> Road                          |
| <input type="checkbox"/> Boat House           | <input type="checkbox"/> Dike / Levee / Jetty   | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch          | <input type="checkbox"/> Ditch                  | <input type="checkbox"/> Land Clearing       | <input type="checkbox"/> Stairs                        |
| <input type="checkbox"/> Boat Lift            | <input checked="" type="checkbox"/> Dock / Pier | <input type="checkbox"/> Marina / Moorage    | <input type="checkbox"/> Stormwater facility           |
| <input type="checkbox"/> Bridge               | <input type="checkbox"/> Dredging               | <input type="checkbox"/> Mining              | <input type="checkbox"/> Swimming Pool                 |
| <input type="checkbox"/> Bulkhead             | <input type="checkbox"/> Fence                  | <input type="checkbox"/> Outfall Structure   | <input type="checkbox"/> Utility Line                  |
| <input type="checkbox"/> Buoy                 | <input type="checkbox"/> Ferry Terminal         | <input type="checkbox"/> Piling/Dolphin      |  |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway                | <input type="checkbox"/> Raft                |  |

Other:

**6e.** Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

Phase II same as before remove section of dock, enhance to DNR specifications, return to water.

**6f.** What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_  See JARPA Attachment D

**6g.** Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

**6h.** Will any portion of the project receive federal funding? [\[help\]](#)

- If **yes**, list each agency providing funds.

Yes  No  Don't know

## Part 7–Wetlands: Impacts and Mitigation

- Check here if there are wetlands or wetland buffers on or adjacent to the project area.  
(If there are none, skip to Part 8.) [\[help\]](#)

**7a.** Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

**7b.** Will the project impact wetlands? [\[help\]](#)

Yes  No  Don't know

**7c.** Will the project impact wetland buffers? [\[help\]](#)

Yes  No  Don't know

**7d.** Has a wetland delineation report been prepared? [\[help\]](#)

- **If Yes**, submit the report, including data sheets, with the JARPA package.

Yes     No

**7e.** Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- **If Yes**, submit the wetland rating forms and figures with the JARPA package.

Yes     No     Don't know

**7f.** Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- **If Yes**, submit the plan with the JARPA package and answer 7g.
- **If No, or Not applicable**, explain below why a mitigation plan should not be required.

Yes     No     Don't know

**7g.** Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

N/A

**7h.** Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

| Activity (fill, drain, excavate, flood, etc.) | Wetland Name <sup>1</sup> | Wetland type and rating category <sup>2</sup> | Impact area (sq. ft. or Acres) | Duration of impact <sup>3</sup> | Proposed mitigation type <sup>4</sup> | Wetland mitigation area (sq. ft. or acres) |
|---|---------------------------|---|--------------------------------|---------------------------------|---------------------------------------|--|
|   |                           |   |                                |                                 |                                       |  |
|   |                           |   |                                |                                 |                                       |  |
|   |                           |   |                                |                                 |                                       |  |
|   |                           |   |                                |                                 |                                       |  |

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

**7i.** For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

N/A

**7j.** For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

N/A

## Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

**8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

Upgrade phase II of existing dock to be compliant with current fish regulations

**8b.** Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes  No

**8c.** Have you prepared a mitigation plan to compensate for the project’s adverse impacts to non-wetland waterbodies? [\[help\]](#)

- **If Yes**, submit the plan with the JARPA package and answer 8d.
- **If No, or Not applicable**, explain below why a mitigation plan should not be required.

Yes     No     Don't know

Dock is phase II upgrade to be fish compliant.

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

**8e.** Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

| Activity (clear, dredge, fill, pile drive, etc.) | Waterbody name <sup>1</sup> | Impact location <sup>2</sup> | Duration of impact <sup>3</sup> | Amount of material (cubic yards) to be placed in or removed from waterbody | Area (sq. ft. or linear ft.) of waterbody directly affected |
|--|-----------------------------|------------------------------|---------------------------------|--|---|
| Remove and replace dock sections.                | Snake River                 |                              |                                 | 0  | 480 SQ ft.  |
|  |                             |                              |                                 |  |   |
|  |                             |                              |                                 |  |   |
|  |                             |                              |                                 |  |   |
|  |                             |                              |                                 |  |   |

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as “Stream 1”) The name should be consistent with other documents provided.

<sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter “permanent” if applicable.

**8f.** For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

|   |
|---|
| N/A   |
| <b>8g.</b> For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. <a href="#">[help]</a> |
| N/A   |

### Part 9–Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

| <b>9a.</b> If you have already worked with any government agencies on this project, list them below. <a href="#">[help]</a>  |               |              |                             |
|--|---------------|--------------|-----------------------------|
| Agency Name  | Contact Name  | Phone        | Most Recent Date of Contact |
| DNR  | Alex Clift    | 509-220-3009 | 05/01/2023                  |
| USACE  | David Moore   | 206-316-3166 |                             |
| Asotin County  | Karst Riggers |              |                             |
| <b>9b.</b> Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology’s 303(d) List? <a href="#">[help]</a>   |               |              |                             |
| <ul style="list-style-type: none"> <li>• If <b>Yes</b>, list the parameter(s) below.</li> <li>• If you don’t know, use Washington Department of Ecology’s Water Quality Assessment tools at: <a href="https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d">https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d</a>.</li> </ul> |               |              |                             |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |               |              |                             |
| <br><br><br><br><br><br><br><br><br><br>   |               |              |                             |

**9c.** What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

**9d.** What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up> to find the WRIA #.

**9e.** Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria> for the standards.

Yes    No    Not applicable

**9f.** If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: <https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases>.

Urban    Natural    Aquatic    Conservancy    Other: \_\_\_\_\_

**9g.** What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to <http://www.dnr.wa.gov/forest-practices-water-typing> for the Forest Practices Water Typing System.

Shoreline    Fish    Non-Fish Perennial    Non-Fish Seasonal

**9h.** Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- **If No**, provide the name of the manual your project is designed to meet.

Yes    No

Name of manual: \_\_\_\_\_

**9i.** Does the project site have known contaminated sediment? [\[help\]](#)

- **If Yes**, please describe below.

Yes    No

**9j.** If you know what the property was used for in the past, describe below. [\[help\]](#)

Heller Bar Lodge and docks have been on the Washington bank of the Snake River since 1974

**9k.** Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- **If Yes**, attach it to your JARPA package.

Yes    No



**9l.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

N/A

**9m.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

N/A

## Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

**10a.** Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with \_\_\_\_\_ (lead agency). The expected decision date is \_\_\_\_\_.

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

This project is exempt (choose type of exemption below).

Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

\_\_\_\_\_

Other: \_\_\_\_\_

SEPA is pre-empted by federal law.

**10b.** Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

**LOCAL GOVERNMENT**

**Local Government Shoreline permits:**

- Substantial Development     Conditional Use     Variance  
 Shoreline Exemption Type (explain): RCW 90.58.030.(3) (e) (vii) (I)

**Other City/County permits:**

- Floodplain Development Permit     Critical Areas Ordinance

**STATE GOVERNMENT**

**Washington Department of Fish and Wildlife:**

- Hydraulic Project Approval (HPA)     Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

**Washington Department of Natural Resources:**

- Aquatic Use Authorization  
Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.  
**Do not send cash.**

**Washington Department of Ecology:**

- Section 401 Water Quality Certification  
 Authorization to impact waters of the state, including wetlands (Check this box if the proposed impacts are to waters not subject to the federal Clean Water Act)

**FEDERAL AND TRIBAL GOVERNMENT**

**United States Department of the Army (U.S. Army Corps of Engineers):**

- Section 404 (discharges into waters of the U.S.)     Section 10 (work in navigable waters)

**United States Coast Guard:**

For projects or bridges over waters of the United States, contact the U.S. Coast Guard at:

- Bridge Permit: [D13-SMB-D13-BRIDGES@uscg.mil](mailto:D13-SMB-D13-BRIDGES@uscg.mil)  
 Private Aids to Navigation (or other non-bridge permits): [D13-SMB-D13-PATON@uscg.mil](mailto:D13-SMB-D13-PATON@uscg.mil)

**United States Environmental Protection Agency:**

- Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)

**Tribal Permits:** (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)

- Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).

