



**DEPARTMENT OF
NATURAL RESOURCES**

**ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER**
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MEMORANDUM

October 17, 2024

File No. 24-101701

TO: Mason County, Planning Director
M. Kuttel/D. Lowery, DFW
Ryan Ojerio
DFW Region 6
Labor & Industries
Dept. of Revenue
C. Copass/P. Jones, OFC
Cascade Forest Conservancy
Chehalis Indian Tribe
Skokomish Indian Tribe
K. Fryberger/A. Mainwaring, DNR
P. Ferguson/C. Dobey, DNR

SEPA Register, ECY
Hank Anderson
Karen Anderson
Matt Comisky, AFRC
Parks & Recreation, SEPA Desk
Natural Heritage Section
Stephen Kropp
DAHP SEPA Desk
Jamestown S'Klallam Tribe
Squaxin Island Tribe
Other Interested Parties
C. Fosberg/SPS Forest Practices, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Serendipity Timber Sale #105259 and Forest Practice Application #2424128 is for 118 net acres consisting of four variable retention harvest units, and three right of way units, removing approximately 2,250 MBF of merchantable timber. The proposal includes 57,127 feet of required post-haul maintenance, 50,097 feet of required pre-haul maintenance, 6,721 feet of abandonment, if constructed, and 13,751 feet of optional construction. Located in Section 06, Township 23 North, Range 03 West, and Sections 01, 02, 14, Township 23 North, Range 04 West, W.M., Mason County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **October 17, 2024**. We will consider comments on this proposed DNS received by 4:30 p.m. on **October 31, 2024**. Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.