

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS – SEPA CENTER

PO BOX 47015 OLYMPIA, WA 98504-7015

360-902-1750 WWW.DNR.WA.GOV

MEMORANDUM

February 18, 2025 File No 25-021801

TO: Pierce County, Planning Director SEPA Register, ECY

M. Kuttel, DFW
DFW Region 6
Other Interested Parties

D. Lowery/M. Curtis, DFW
Matt Comisky, AFRC
DAHP SEPA Desk

Dept. of Revenue

Muckleshoot Indian Tribe

Squaxin Island Tribe

Puyallup Indian Tribe

C. Fosberg/M. Brady, DNR

Spotlight Capital I, Proponent

Labor & Industries

Parks & Recreation

Chehalis Indian Tribe

Cowlitz Indian Tribe

Nisqually Indian Tribe

SPS Forest Practices, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #2424253 proposal is for approximately 187 acres of even-aged harvest with an estimated 2,100 MBF of timber being removed utilizing ground based harvesting methods. The proposal includes approximately 1,200 feet of road construction. Forest Practices rule-identified unstable landforms are located adjacent to and within the proposed project area. Located in Sections 35, 36, Township 19 North, Range 05 East, W.M., Pierce County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

http://www.dnr.wa.gov/state-environmental-policy-act-sepa

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington; on <u>February 18</u>, <u>2025</u>. We will consider comments on this proposed DNS received by 6:00 p.m. on <u>March 4</u>, <u>2025</u>. Comments should be submitted to the SEPA Center at, https://wadnr.commentinput.com?id=9YNiZWTBk or P.O. Box 47015, Olympia, Washington 98504-7015, for distribution to the responsible official. Please include the file number listed above on all comments.