



DEPARTMENT OF  
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –  
SEPA CENTER  
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MEMORANDUM

January 15, 2025

File No. 25-011502

TO: Mason County Planning Director  
Hank Anderson  
DAHP SEPA Desk  
DFW Region 6  
Dept. of Revenue  
Skokomish Indian Tribe  
Other Interest Parties  
M. Brady, DNR  
Hama Hama Co., Proponent

SEPA Register, ECY  
M. Kuttel/D. Lowery, DFW  
Matt Comisky, AFRC  
Labor & Industries  
Parks & Recreation  
Squaxin Island Tribe  
Chehalis Indian Tribe  
C. Fosberg/SPS Forest Practices, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

**Forest Practice Application #2424218 proposal is for approximately 10.5 acres of even-aged harvest with an estimated 150 MBF being removed and 119 acres of uneven-aged harvest with an estimated 255 MBF being removed, utilizing ground based harvesting methods. The proposal includes approximately 440 feet of new road construction. Forest Practices rule-identified unstable landforms are located adjacent to and within the proposed project area. Located in Sections 27, 28, 33, 34, Township 24 North, Range 03 West, W.M., Mason County.**

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **January 15, 2025**. We will consider comments on this proposed DNS received by 6:00 p.m. on **January 29, 2025**. Comments should be submitted to the SEPA Center at, <https://wadnr.commentinput.com?id=pMgiJPGx2N> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.