

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS – SEPA CENTER

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## **MEMORANDUM**

July 2, 2024 File No. 24-070202

TO: Mason County Planning Director SEPA Register, ECY

Hank Anderson

DAHP SEPA Desk

Matt Comisky, AFRC

DFW Region 6

Labor & Industries

Dept. of Revenue

Skokomish Indian Tribe

Other Interest Parties

M. Kuttel/D. Lowery, DFW

Matt Comisky, AFRC

Labor & Industries

Squaxin Island Tribe

Chebalis Indian Tribe

Other Interest Parties Chehalis Indian Tribe

Springwater Timber, Proponent C. Fosberg/SPS Forest Practices, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #2423991 proposal is for approximately 29.6 acres of even-aged harvest and 7.7 acres of uneven-aged harvest, with an estimated 647 MBF of timber being removed utilizing ground based harvesting methods. The proposal includes approximately 1,445 feet of new road construction, one acre of new rock pit development, and 0.2 acres of existing rock pit expansion. Forest Practices rule-identified unstable landforms are located adjacent to and within the proposed project area. Located in Sections 17, 20, Township 23 North, Range 03 West, W.M., Mason County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

## http://www.dnr.wa.gov/state-environmental-policy-act-sepa

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on <u>July 2, 2024</u>. We will consider comments on this proposed DNS received by 4:30 p.m. on <u>July 16, 2024</u>. Comments should be submitted to the SEPA Center at, <u>sepacenter@dnr.wa.gov</u> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.