



**DEPARTMENT OF  
NATURAL RESOURCES**

**ENVIRONMENTAL & LEGAL AFFAIRS –  
SEPA CENTER**  
PO BOX 47015  
OLYMPIA, WA 98504-7015

**360-902-2117**  
SEPACENTER@DNR.WA.GOV  
WWW.DNR.WA.GOV

**MEMORANDUM**

June 18, 2024

File No. 24-061802

**TO:** Pierce County, Planning Director  
D. Lowery/M. Kuttel/M. Curtis, DFW  
Dept. of Revenue  
Labor & Industries  
M. Comisky, AFRC  
Muckleshoot Indian Tribe  
Puyallup Indian Tribe  
Other Interested Parties

SEPA Register, ECY  
Region 6, DFW  
DAHP SEPA Desk  
Env. Coordinator, Parks & Rec.  
Chehalis Indian Tribe  
Nisqually Indian Tribe  
Squaxin Island Tribe  
Mid-Valley Resources, Inc., Proponent

**FROM:** Rochelle M. Goss, SEPA Center

**SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

**Forest Practice Application #2423964 is for approximately 81 acres of even-aged harvest with an estimated 1,800 MBF of timber being removed utilizing ground-based harvesting methods. Approximately 1,100 feet of road construction is included. Forest Practices rule-identified unstable landforms are located adjacent to and within the proposed project area. Located in Section 18, Township 16 North, Range 05 East, W.M., Pierce County.**

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on June 18, 2024. We will consider comments on this proposed DNS received by 4:30 p.m. on July 2, 2024. **Comments should be submitted to the SEPA Center at, [sepacenter@dnr.wa.gov](mailto:sepacenter@dnr.wa.gov) or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.**