



DEPARTMENT OF
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER
PO BOX 47015
OLYMPIA, WA 98504-7015

360-902-1750
WWW.DNR.WA.GOV

MEMORANDUM

January 9, 2025

File No. 25-010901

TO: Spokane County, Planning Director
J. Lawlor/D. Lowery/M. Kuttel, DFW
SEPA Desk, DAHP
Conservation Northwest
Matt Comisky, AFRC
Dept. of Labor & Industries
Meg Decker, WEC
Kalispel Indian Tribe
Spokane Clean Air
CPM Development Corp, Proponent

SEPA Register, ECY
D. Karl/M. Ritter, DFW
DFW Region 1
Other Interested Parties
Dept. of Revenue
Parks & Recreation
Colville Confederated Tribes
Spokane Indian Tribe
N. Damer/A. Shafer, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Surface Mine Reclamation Permit #70-012720 proposal is for a revision to an existing Surface Mine Reclamation Permit to decrease the site acreage from 300 acres to 254 acres. Sand and gravel mining, processing, crushing, washing, crusher, wash plant, concrete batch plant and asphalt plants may all utilize the site either as portable or stationary facilities. The site will be reclaimed to an industrial subsequent use. Located in Sections 24, 25, Township 26 North, Range 45 East, W.M., Spokane County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Application for Reclamation Permit can be accessed through DNR's website at:

<https://www.dnr.wa.gov/mineral-resources>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **January 9, 2025**. We will consider comments on this proposed DNS received by 6:00 p.m. on **January 23, 2025**. Comments should be submitted to the SEPA Center at, <https://wadnr.commentinput.com?id=49b3sZuhk> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.