

MEMORANDUM

November 15, 2024

TO:

Wahkiakum County, Planning Director
DAHP SEPA Desk
Cascade Forest Conservancy
Matt Comisky, AFRC
Columbia River Keepers
Parks & Recreation
Conservation Northwest
Stephen Kropp
Chehalis Indian Tribe
Yakama Nation
P. Ferguson/C. Dobey, DNR
B. VonDracek/K. Jones, DNR

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS – SEPA CENTER PO BOX 47015 OLYMPIA, WA 98504-7015

360-902-1750 WWW.DNR.WA.GOV

File No. 24-111502

SEPA Register, ECY M. Kuttel/D. Lowery, DFW DFW Region 5 Willapa Hills Audubon Society Dept. of Revenue Labor & Industries Ryan Ojerio Washington Environmental Council Squaxin Island Tribe Other Interested Parties A. Lilla/K. Williams, DNR J. Tapley/A. Taylor, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Super Truckin Sorts Timber Sale #107140 and Forest Practice Application #2942897 is a variable retention harvest with 110 acres in 3 units, removing approximately 6,930 MBF of timber. The proposal includes 1,429 feet of road construction and 24,489 feet of pre-haul maintenance. Located in Sections 04, 05, 09, Township 08 North, Range 05 West, W.M., Wahkiakum, County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

http://www.dnr.wa.gov/state-environmental-policy-act-sepa

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on <u>November 15, 2024</u>. We will consider comments on this proposed DNS received by 6:00 p.m. on <u>November 29, 2024</u>. Comments should be submitted to the SEPA Center at, <u>https://wadnr.commentinput.com?id=6VshCcDuB</u> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please <u>include the file number</u> listed above on all comments.