

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS – SEPA CENTER PO BOX 47015 OLYMPIA, WA 98504-7015

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MEMORANDUM

June 21, 2024

TO: Lewis County, Planning Director DAHP SEPA Desk Parks & Recreation M. Kuttel, DFW Dept. of Revenue Cascade Forest Conservancy Stephen Kropp/J. Wright Ryan Ojerio Chehalis Indian Tribe Shoalwater Bay Tribe Quinault Business Committee Yakama Indian Tribe P. Ferguson/C. Dobey, DNR K. Jones/B. VonDracek, DNR File No. 24-062101

SEPA Register, ECY DFW Region 5 D. Lowery/G. Fornes, DFW Other Interested Parties Matt Comisky, AFRC Conservation Northwest Washington Environmental Council C. Gatz, USFS Labor & Industries Cowlitz Indian Tribe Nisqually Indian Tribe Squaxin Island Tribe J. Tapley/A. Lilla, DNR K. Williams/B. Andrew, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Stearn Look Timber Sale #106072 and Forest Practice Application #2942449 proposal is for a variable retention harvest with approximately 69 acres in 3 units, removing approximately 3,038 MBF of timber. The proposal includes 16,470 feet of pre-haul maintenance. Located in Sections 25, 36, Township 14 North, Range 04 West, W.M., Lewis County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

http://www.dnr.wa.gov/state-environmental-policy-act-sepa

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on <u>June 21, 2024.</u> We will consider comments on this proposed DNS received by 4:30 p.m. on <u>July 5, 2024.</u> Comments should be submitted to the SEPA Center at, <u>sepacenter@dnr.wa.gov</u> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please <u>include the file number</u> listed above on all comments.