

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS – SEPA CENTER PO BOX 47015 OLYMPIA, WA 98504-7015

360-902-1750 SEPACENTER@DNR.WA.GOV WWW.DNR.WA.GOV

MEMORANDUM

October 10, 2024

TO: Pacific County, Planning Director DAHP SEPA Desk DFW Region 6 Dept. of Revenue Parks & Recreation Cascade Forest Conservancy Meg Decker, WEC Conservation Northwest Chehalis Indian Tribe Quileute Indian Tribe Quinault Indian Tribe P. Ferguson/C. Dobey, DNR A. Lilla/J. Tapley, DNR File No. 24-101002

SEPA Register, ECY M. Kuttel/D. Lowery/A. Spoon, DFW Matt Comisky, AFRC Labor & Industries Columbia River Keepers Ryan Ojerio S. Kropp/J. Wright US Forest Service Other Interested Parties Squaxin Island Tribe Shoalwater Bay Tribe B. VonDracek, DNR K. Jones/K. Williams, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Finale Timber Sale #106590 and Forest Practice Application #2942845 proposal is a variable retention harvest with 126 acres in three units, removing approximately 9,442 MBF of timber. The proposal includes 5,704 feet of road construction and 39,113 feet of pre-haul maintenance. Located in Sections 17, 18, 19, 20, Township 11 North, Range 07 West, W.M., Pacific County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

http://www.dnr.wa.gov/state-environmental-policy-act-sepa

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on <u>October 10, 2024</u>. We will consider comments on this proposed DNS received by 4:30 p.m. on <u>October 24, 2024</u>. Comments should be submitted to the SEPA Center at, <u>sepacenter@dnr.wa.gov</u> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please <u>include the file number</u> listed above on all comments.