

MEMORANDUM

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS – SEPA CENTER

PO BOX 47015 OLYMPIA, WA 98504-7015

360-902-1750 WWW.DNR.WA.GOV

December 12, 2024 File No. 24-121205

TO: Lewis County, Planning Director SEPA Register, ECY

DAHP SEPA Desk D. Wiliams/G. Fornes, DFW

D. Lowery/M. Kuttel, DFW

DFW Region 5

Dept. of Revenue

Parks & Recreation, SEPA Desk

Other Interested Parties

Matt Comisky, AFRC

Labor & Industries

Casey Gatz, USFS

Quinault Business Committee

Nisqually Indian Tribe

Squaxin Island Tribe

Nisqually Indian Tribe Squaxin Island Tribe Chehalis Indian Tribe Cowlitz Indian Tribe

Weyerhaeuser TH, Inc, Proponent B. Acosta/A. Lilla/J. Tapley, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #2943006 proposal consists of 95.3 acres of even-aged timber harvest and salvage, removing approximately 3,020 MBF and 200 tons. The proposal includes 135 feet of road construction, and one stream crossing. Proposals for future activities related to this site may require additional SEPA review. Located in Sections 08, 09, Township 11 North, Range 05 West, W.M., Lewis County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

http://www.dnr.wa.gov/state-environmental-policy-act-sepa

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on <u>December 12</u>, <u>2024</u>. We will consider comments on this proposed DNS received by 6:00 p.m. on <u>December 26</u>, <u>2024</u>. Comments should be submitted to the SEPA Center at, https://wadnr.commentinput.com?id=c4f3Bsx28F or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.