



**DEPARTMENT OF
NATURAL RESOURCES**

**ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER**
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MEMORANDUM

September 26, 2024

File No. 24-092601

TO: Lewis County, Planning Director
DAHP SEPA Desk
D. Lowery/M. Kuttel, DFW
DFW Region 5
Dept. of Revenue
Parks & Recreation, SEPA Desk
Quinault Business Committee
Nisqually Indian Tribe
Chehalis Indian Tribe
Weyerhaeuser TH, Inc, Proponent

SEPA Register, ECY
A. Smith/E. Johnson, DFW
Other Interested Parties
Matt Comisky, AFRC
Labor & Industries
Casey Gatz, USFS
Yakama Indian Tribe
Squaxin Island Tribe
Cowlitz Indian Tribe
B. Acosta/A. Lilla/J. Tapley, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #2942837 proposal consists of 111.8 acres of even-aged timber harvest, and salvage, removing approximately 3,630 MBF and 350 tons. The proposal includes 2,995 feet of road construction, 2 stream crossings, and 1,250 cubic yards of spoils. Proposals for future activities related to this site may require additional SEPA review. Located in Section 04, Township 11 North, Range 05 West, and Section 33, Township 12 North, Range 05 West, W.M., Lewis County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **September 26, 2024**. We will consider comments on this proposed DNS received by 4:30 p.m. on **October 10, 2024**. Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.