



**DEPARTMENT OF
NATURAL RESOURCES**

**ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER**
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MEMORANDUM

July 22, 2024

File No. 24-072201

TO: Lewis County, Planning Director
Dept. of Revenue
Labor & Industries
K. Northcut/A. Smith/G. Fornes, DFW
Cowlitz Indian Tribe
Nisqually Indian Tribe
Squaxin Indian Tribe
M. Comisky, AFRC
K. Stanford/J. Tapley/A. Lilla, DNR
Weyerhaeuser Timber Holdings, Inc.

SEPA Register, ECY
DAHP SEPA Desk
D. Lowery/M. Kuttel, Jr/Region 5, DFW
Env. Coordinator, Parks & Rec.
Chehalis Indian Tribe
Quinault Indian Tribe
Yakama Indian Tribe
C. Gatz, US Forest Service
B. Andrew/M. Ratcliff/B. Acosta, DNR
Other Interested Parties

FROM: Rochelle M. Goss, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #2942666 consists of 27.3 acres of even-aged timber harvest, and salvage (totaling approximately 1350 MBF and 150 tons), 5475 feet of road construction, 4765 feet of road abandonment, and 2 stream crossings. This review only covers the FPA activities as described in #2942666. Proposals for future activities related to this site may require additional SEPA review. Located in Sections 29 and 30, Township 11 North, Range 05 West, W.M., Lewis County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on July 22, 2024. We will consider comments on this proposed DNS received by 4:30 p.m. on August 5, 2024. **Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.**