



**DEPARTMENT OF
NATURAL RESOURCES**

**ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER**
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MEMORANDUM

October 18, 2024

File No. 24-101803

TO: Snohomish County, Planning Director
 S. Reinbold/K. Lee, DFW
 M. Kuttel/L. Arber/K. Weilert, DFW
 DAHP SEPA Desk
 Matt Comisky, AFRC
 Skagit River System Cooperative
 Dept. of Labor & Industries
 Muckleshoot Indian Tribe
 Snoqualmie Indian Tribe
 Tulalip Indian Fisheries
 Upper Skagit Tribe
 Other Interested Parties
 Mid-Valley Resources, Inc., Proponent

SEPA Register, ECY
D. Lowery/B. Brokes/K. Lakey, DFW
DFW Region 4
K. Chang, US Forest Service
Forest Tax Division, DOR
Parks & Recreation
Meg Decker, WEC
Swinomish Indian Tribe
Samish Indian Tribe
Stillaguamish Indian Tribe
N. Dudley/B. Hamilton, DNR
A. Schmidt/B. Daugherty, DNR
NW Forest Practices, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the -Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #2819563 proposal is an even-aged and salvage timber harvest of approximately 1,399 MBF on approximately 93.3 acres, portions of which are within the Groundwater Recharge Area of a Glacial Deep-Seated Landslide. Located in Sections 26, 27, Township 32 North, Range 07 East, W.M., Snohomish County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **October 18, 2024**. We will consider comments on this proposed DNS received by 4:30 p.m. on **November 1, 2024**. Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.