

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS – SEPA CENTER

PO BOX 47015 OLYMPIA, WA 98504-7015

**360-902-1750** WWW.DNR.WA.GOV

## **MEMORANDUM**

January 7, 2025 File No. 25-010701

TO: Stevens County, Planning Director SEPA Register, ECY

DFW SEPA Region 1 DAHP SEPA Desk
D. Lowery/M. Wachtel, DFW M. Kuttel/J. Lawlor, DFW

Ed Shaw Matt Comisky, AFRC

Meg Decker, WEC Stevens County Commissioners

Dept of Revenue Labor & Industries

Parks & Recreation Three Rivers Ranger District
Other Interested Parties Cascade Forest Conservancy

Kalispel Indian Tribe Michael Tessendorf
A. Painovich/R. Hechinger, DNR Conservation Northwest
P. Ferguson/C. Dobey, DNR Colville Confederated Tribes

E. Keller/R. Christensen, DNR Spokane Indian Tribe

P. Ryan/A. Taylor, DNR R. Nielson/S. Butterfield, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Amazon Basin Timber Sale #107920 and Forest Practice Application #3027446 is for the sale of approximately 5,973 MBF of timber from 427 acres. The proposal includes 1,469 feet of road construction, 200 feet of road reconstruction, and 53,009 feet of road maintenance. Located in Sections 01, 02, 03, 11, Township 35 North, Range 41 East, and Sections 34, 35, 36, Township 36 North, Range 41 East, W. M., Stevens County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

## http://www.dnr.wa.gov/state-environmental-policy-act-sepa

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on <u>January 7, 2025</u>. We will consider comments on this proposed DNS received by 6:00 P.M., <u>January 21, 2025</u>. Comments should be submitted to the SEPA Center at, <a href="https://wadnr.commentinput.com?id=U58Bx2sFbR">https://wadnr.commentinput.com?id=U58Bx2sFbR</a> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please <a href="include the file number">include the file number</a> listed above on all comments.