



DEPARTMENT OF  
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –  
SEPA CENTER  
PO BOX 47015  
OLYMPIA, WA 98504-7015

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## MEMORANDUM

January 14, 2025

File No. 25-011404

TO:           Ferry County, Planning Director  
              DAHP SEPA Desk  
              Dept. of Revenue  
              Matt Comisky  
              D. Lowery/M. Wachtel, DFW  
              J. Lawlor/M. Kuttel, DFW  
              Other Interested Parties  
              R. Christensen, DNR  
              K. Buckmiller, DNR  
              Patricia Wheaton, Proponent

              SEPA Register, ECY  
              Parks SEPA Desk  
              Dept. of Labor & Industries  
              DFW Region 1  
              Conservation Northwest  
              Colville Confederated Tribes  
              Kalispel Indian Tribe  
              Spokane Indian Tribe  
              E. Keller/A. Painovich, DNR

FROM:       Tracy Cooper, SEPA Center

SUBJECT:    **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

**Forest Practice Application #3027476 proposal consists of 30 acres, with an estimated 100 MBF of salvaged timber from the Goomus Fire. Located in Section 08, Township 40 North, Range 34 East, W.M., Ferry County.**

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **January 14, 2025**. We will consider comments on this proposed DNS received by 6:00 p.m. on **January 28, 2025**. Comments should be submitted to the SEPA Center at, <https://wadnr.commentinput.com?id=mRsfcHEM> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.