

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS – SEPA CENTER

PO BOX 47015 OLYMPIA, WA 98504-7015

**360-902-1750** WWW.DNR.WA.GOV

## **MEMORANDUM**

December 24, 2024 File No. 24-122403

TO: Stevens County, Planning Director SEPA Register, ECY

M. Wachtel, DFW
C. Martin/J. Lawlor, DFW
M. Kuttel/D. Lowery, DFW
Matt Comisky, AFRC

DAHP SEPA Desk
Labor & Industries
Dept. of Revenue
Parks & Recreation
Other Interested Parties

Consequentian Northwest

Conservation Northwest Kalispel Indian Tribe
Spokane Indian Tribe Colville Confederated Tribes

E. Keller/R. Christensen, DNR
Lane MT Silica CO, Proponent

R. Hinds/A. Painovich, DNR

FROM: Rochelle M. Goss, SEPA Center

SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #3027460 consists of an 8.5-acre 20 MBF even-aged harvest conversion to non-forest use per WAC 222-20-050. In addition, a 40.5 uneven-aged harvest with 145 MBF. There will be 225,000 tons/175,000 cubic yards of fill placed in the converted area. Located in Sections 22 and 27, Township 31 North, Range 39 East, W.M., Stevens County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

## http://www.dnr.wa.gov/state-environmental-policy-act-sepa

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington; on <u>December 24</u>, <u>2024</u>. We will consider comments on this proposed DNS received by 6:00 p.m. on <u>January 7, 2025</u>. Comments should be submitted to the SEPA Center at, <a href="https://wadnr.commentinput.com?id=DTVEt6KcA">https://wadnr.commentinput.com?id=DTVEt6KcA</a> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please <a href="include the file number">include the file number</a> listed above on all comments.