

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS – SEPA CENTER

PO BOX 47015 OLYMPIA, WA 98504-7015

**360-902-1750** WWW.DNR.WA.GOV

## **MEMORANDUM**

December 4, 2024 File No. 24-120401

TO: Stevens County, Planning Director SEPA Register, ECY

M. Wachtel, DFW
C. Martin/J. Lawlor, DFW
M. Kuttel/D. Lowery, DFW
Matt Comisky, AFRC

DAHP SEPA Desk
Labor & Industries
DFW Region 1
Other Interested Parties

Conservation Northwest

Spokane Indian Tribe

E. Keller/R. Christense

Spokane Indian Tribe E. Keller/R. Christensen, DNR Colville Confederated Tribes M. Binder/A. Painovich, DNR

Loon Lake Holdings, LLC., Proponent

FROM: Tracy Cooper, SEPA Center

SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #3027424 proposal consists of 1.4-acre conversion of timber land to non-forest use as described in NE-SWO-24-143047. The Forest Practice Application has been submitted as part of the mitigation for previous clearing without an approved FPA. There are no water or other resources at risk with this project. Located in Section 21, Township 30 North, Range 41 East, W.M., Stevens County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

## http://www.dnr.wa.gov/state-environmental-policy-act-sepa

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington; on <u>December 4</u>, <u>2024</u>. We will consider comments on this proposed DNS received by 6:00 p.m. on <u>December 18, 2024</u>. Comments should be submitted to the SEPA Center at, <a href="https://wadnr.commentinput.com?id=MpcHWx2gP6">https://wadnr.commentinput.com?id=MpcHWx2gP6</a> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please <a href="include">include</a> the file number listed above on all comments.