

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS – SEPA CENTER

PO BOX 47015 OLYMPIA, WA 98504-7015

360-902-1750 SEPACENTER@DNR.WA.GOV WWW.DNR.WA.GOV

MEMORANDUM

October 8, 2024 File No. 24-100801

TO: Spokane County, Planning Director SEPA Register, ECY

SEPA Desk, DAHP

Other Interested Parties

Matt Comisky, AFRC

M. Kuttel/D. Karl/M. Ritter, DFW

Meg Decker, WEC

R. Kinnick, DFW

J. Lawlor/D. Lowery, DFW

Conservation Northwest

Parks and Recreation DFW Region 1
Dept. of Labor and Industries Dept. of Revenue

Vince Harke, FWS

Kalispel Indian Tribe

Spokane Indian Tribe

Colville Confederated Tribes

E. Keller/R. Christensen, DNR

D. J. Greene/A. Painovich, DNR

Dept. of Social and Health Services, Proponent

FROM: Tracy Cooper, SEPA Center

SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #3027321 proposal consists of the salvage of approximately 20 trees that were killed as a result of the Gray Road fire in 2023. Felling and chipping the trees is planned. No ground disturbing activities are associated with this project. Located in Section 24, Township 24 North, Range 40 East, W.M., Spokane County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

http://www.dnr.wa.gov/state-environmental-policy-act-sepa

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on <u>October 8, 2024</u>. We will consider comments on this proposed DNS received by 4:30 p.m. on <u>October 22, 2024</u>. Comments should be submitted to the SEPA Center at, <u>sepacenter@dnr.wa.gov</u> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please <u>include the file number</u> listed above on all comments.