



**DEPARTMENT OF  
NATURAL RESOURCES**

**ENVIRONMENTAL & LEGAL AFFAIRS –  
SEPA CENTER**  
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OLYMPIA, WA 98504-7015

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**MEMORANDUM**

August 20, 2024

File No. 24-082001

TO:           Pend Oreille County Planning Director  
              J. Lawlor /M. Ritter, DFW  
              R. Kinnick/M. Kuttel, DFW  
              DFW Region 1  
              SEPA Desk, DAHP  
              Dept. of Revenue  
              Parks & Recreation  
              Conservation Northwest  
              Kalispel Indian Tribe  
              M. Leyva/E. Keller, DNR  
              Stimson Lumber Co., Proponent

SEPA Register, ECY  
D. Lowery/D. Karl, DFW  
Pend Oreille County Commissioners  
Matt Comisky, AFRC  
Meg Decker, WEC  
Labor & Industries  
Pend Oreille County Road Dept.  
Other Interested Parties  
Colville Confederated Tribes  
R. Christenson/A. Painovich, DNR

FROM:       Tracy Cooper, SEPA Center

SUBJECT:    **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

**Forest Practice Application #3027249 proposal consists of 108 acres of even aged harvest, removing 600 MBF of timber. Located in Section 26, Township 33 North, Range 44 East, W.M., Pend Oreille County.**

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **August 20, 2024**. We will consider comments on this proposed DNS received by 4:30 p.m. on **September 3, 2024**. Comments should be submitted to the SEPA Center at, [sepacenter@dnr.wa.gov](mailto:sepacenter@dnr.wa.gov) or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.