

State of Washington

Department of Natural Resources

Peter Goldmark, Commissioner of Public Lands

TO: Members of the Board of Natural Resources

FROM: Product Sales and Leasing Division

SUBJECT: Timber Sales Packet to be Presented at the  
June 2015 Board Meeting

Attached is a Timber Sale Packet scheduled for auction the week of July 28 – 30, 2015. This packet will be presented to the Board of Natural Resources at the June 2, 2015 Board Meeting.



**SUMMARY OF PROPOSED BOARD SALES**

**JULY 2015**

**FY16**

| No.           | County       | Region | FSC®    |         | Sale Name    | Species                                    | Acres      | Harvest Type       | Volume MBF/Acre | Value/MBF    | Total MBF    | Total Minimum Bid Value |
|---------------|--------------|--------|---------|---------|--------------|--|------------|--------------------|-----------------|--------------|--------------|-------------------------|
|               |              |        | Agree # | ∞ Trust |              |  |            |                    |                 |              |              |                         |
| 1             | Ferry        | NE     | 92054   | 03-100% | BOULDER PASS | DF-42%, WL-31%, LP-19%, WW-8%              | 308        | Variable Retention | 10              | \$185        | 3,168        | \$585,000               |
| 2             | Pend Oreille | NE     | 92212   | 03-100% | WOODMAN ROAD | DF-63%, WW-21%, PP-7%, WL 4%, LP-3%, RC-2% | 258        | Variable Retention | 14              | \$215        | 3,738        | \$804,000               |
| <b>Totals</b> |              |        |         |         |              |  | <b>566</b> |                    | <b>12</b>       | <b>\$201</b> | <b>6,906</b> | <b>\$1,389,000</b>      |

**Trust Codes:**

- 01 = State Forest Board Transfer
- 02 = State Forest Board Purchase
- 03 = Common School & Indemnity
- 04 = Agricultural School
- 05 = University - Transferred
- 06 = C.E.P. & R.I.
- 07 = Capitol Building
- 08 = Normal School
- 09 = Escheat
- 10 = Scientific School
- 11 = University - Original
- 12 = Community College Forest Reserve

**Species Codes:**

- DF= Douglas-fir
- RA= Red alder
- RC= Western red cedar
- WW= White Woods (hemlock and true firs)
- WL= Western larch
- PP= Ponderosa pine
- LP= Lodgepole pine

∞ If marked, all or part of this sale Forest Stewardship Council® (FSC)-certified (certificate No. BV-FM/COC-080501)

Note: Contract harvest sort sales above list the total minimum bid as delivered values, not stumpage. The net or stumpage value will be realized after the harvesting costs are paid out.

**SEPA SUMMARY OF PROPOSED BOARD SALES**

**JULY 2015**

**FY16**

| No. | County       | Agreement # | Sale Name    | Acres | Threshold Determination |      | ADDM | SEPA Comments                   |
|-----|--------------|-------------|--------------|-------|-------------------------|------|------|---------------------------------|
|     |              |             |              |       | DNS                     | MDNS |      |                                 |
| 1   | Ferry        | 92054       | BOULDER PASS | 308   |                         | X    |      |                                 |
| 2   | Pend Oreille | 92212       | WOODMAN ROAD | 258   |                         | X    |      | WDFW-stream typing and culverts |

\* ALL DOCUMENTS ARE AVAILABLE TO THE BOARD AND THE PUBLIC FOR REVIEW



**TIMBER NOTICE OF SALE**

**SALE NAME:** BOULDER PASS

**AGREEMENT NO:** 30-092054

**AUCTION:** July 28, 2015 starting at 10:00 a.m.,  
Northeast Region Office, Colville, WA

**COUNTY:** Ferry

**SALE LOCATION:** Sale located approximately 8 miles east of Curlew, WA.

**PRODUCTS SOLD  
AND SALE AREA:**

All green conifer species, excluding ponderosa pine, 6 inches and greater in diameter at breast height, not banded by blue paint in Units 1, 2, 3, 4 and 5 bounded by white timber sale boundary tags on part(s) of Sections 23, 24 and 25 all in Township 39 North, Range 34 East, W.M., containing 308 acres, more or less.

**CERTIFICATION:** This sale is certified under the Sustainable Forestry Initiative® program Standard (cert no: BV-SFIS-US09000572)

**ESTIMATED SALE VOLUMES AND QUALITY:**

| Species     | Avg Ring<br>DBH Count | Total<br>MBF | MBF by Grade |    |    |    |     |     |    |    |    |     |
|-------------|-----------------------|--------------|--------------|----|----|----|-----|-----|----|----|----|-----|
|             |                       |              | P            | SM | 1S | 2S | 3S  | 4S  | 5S | 6S | UT |     |
| Douglas fir | 10.1                  | 1,326        |              |    |    | 53 | 544 | 524 |    |    |    | 205 |
| Larch       | 9.2                   | 1,000        |              |    |    | 28 | 294 | 457 |    |    |    | 221 |
| Lodgepole   | 7.7                   | 593          |              |    |    |    | 47  | 333 |    |    |    | 213 |
| Spruce      | 10.6                  | 245          |              |    |    |    | 159 | 61  |    |    |    | 25  |
| Alpine fir  | 16.7                  | 4            |              |    |    |    | 3   | 1   |    |    |    |     |
| Sale Total  |                       | 3,168        |              |    |    |    |     |     |    |    |    |     |

**MINIMUM BID:** \$585,000.00

**BID METHOD:** Sealed Bids

**PERFORMANCE  
SECURITY:**

\$100,000.00

**SALE TYPE:** Lump Sum

**EXPIRATION DATE:** July 31, 2017

**ALLOCATION:** Export Restricted

**BID DEPOSIT:** \$58,500.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.

**HARVEST METHOD:** Rubber tired skidder and Track skidder. Falling and Yarding will not be permitted from March 15 to June 1 unless authorized in writing by the Contract Administrator due to spring breakup.

**ROADS:** 29.00 stations of required construction. 15.00 stations of required reconstruction. 4.20 stations of optional construction. 386.37 stations of required maintenance. 92.98 stations of required decommission Road construction will not be permitted from November 1 to June 1 unless authorized in writing by the Contract Administrator due to frozen conditions and spring breakup. The hauling of forest products will not be permitted from March 15 to June 1 unless authorized in writing by the Contract Administrator due to spring breakup

**ACREAGE DETERMINATION**

**CRUISE METHOD:** Acreage determined using GPS methods. Acreage shown above is net harvest acres in harvest units. All species: 6.0 - 17.5 dbh has minimum top of 4.6 inch dib. All species 17.6 inch and greater dbh measure height to 40% of dob at 16 feet or a 6 inch top whichever is greater. Utility wood: comprised of non-board foot volume and volume



## TIMBER NOTICE OF SALE

---

below the minimum top diameter of 5.0 inches or 40% of dob at 16 feet to a minimum of a 2.6 inch top.

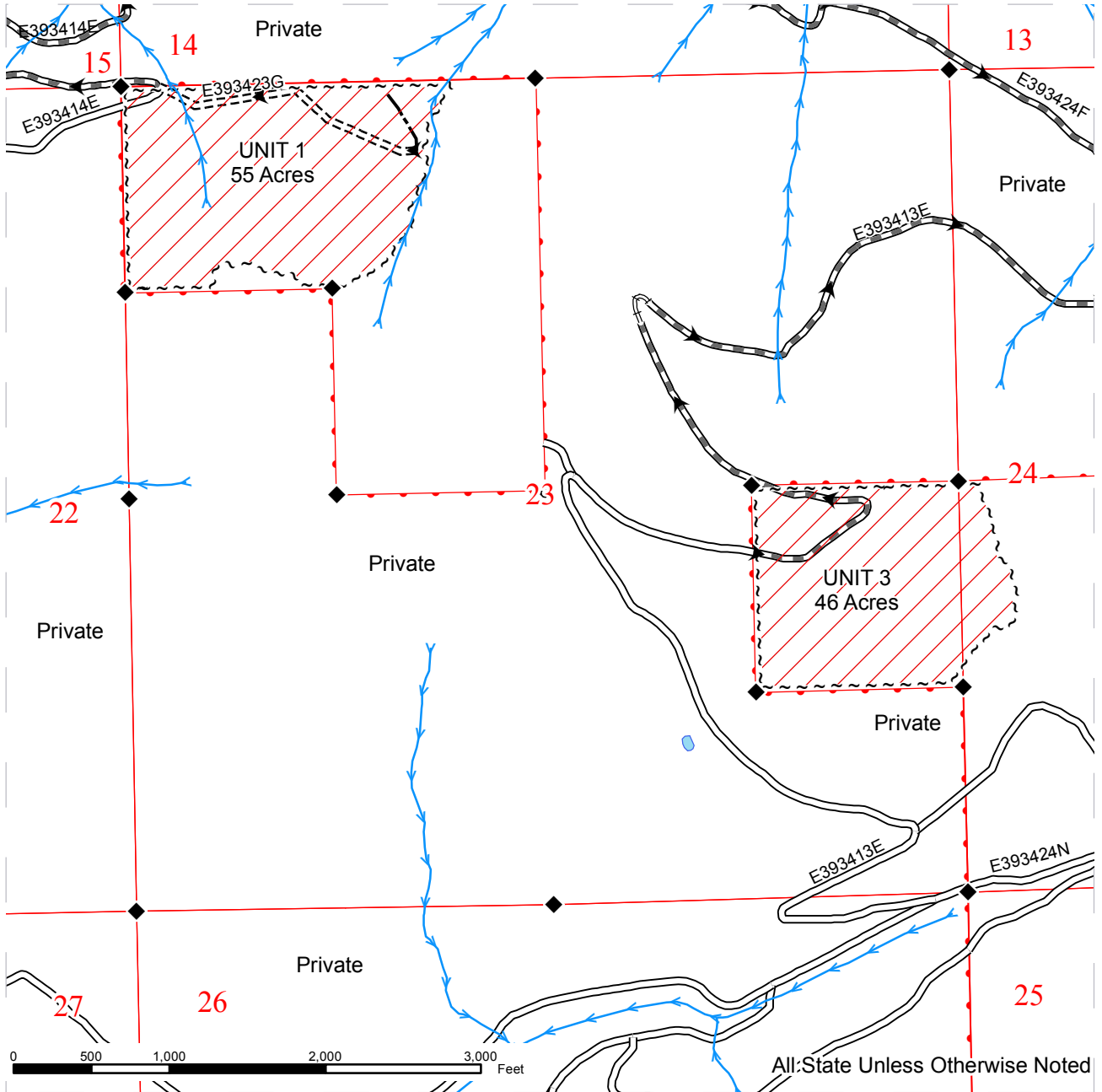
**FEES:** \$56,232.00 is due on day of sale. \$9.00 per MBF is due upon removal. These are in addition to the bid price.

**SPECIAL REMARKS:** There is a small percentage (1-2%) of adverse skidding throughout the sale area. There may also be a small percentage (1-2 acres) of hand falling.

# TIMBER SALE MAP

**SALE NAME:** BOULDER PASS  
**AGREEMENT#:** 30-092054  
**TOWNSHIP(S):** T39R34E  
**TRUST(S):** Common School and Indemnity(3)

**REGION:** Northeast Region  
**COUNTY(S):** FERRY  
**ELEVATION RGE:** 3562-4690



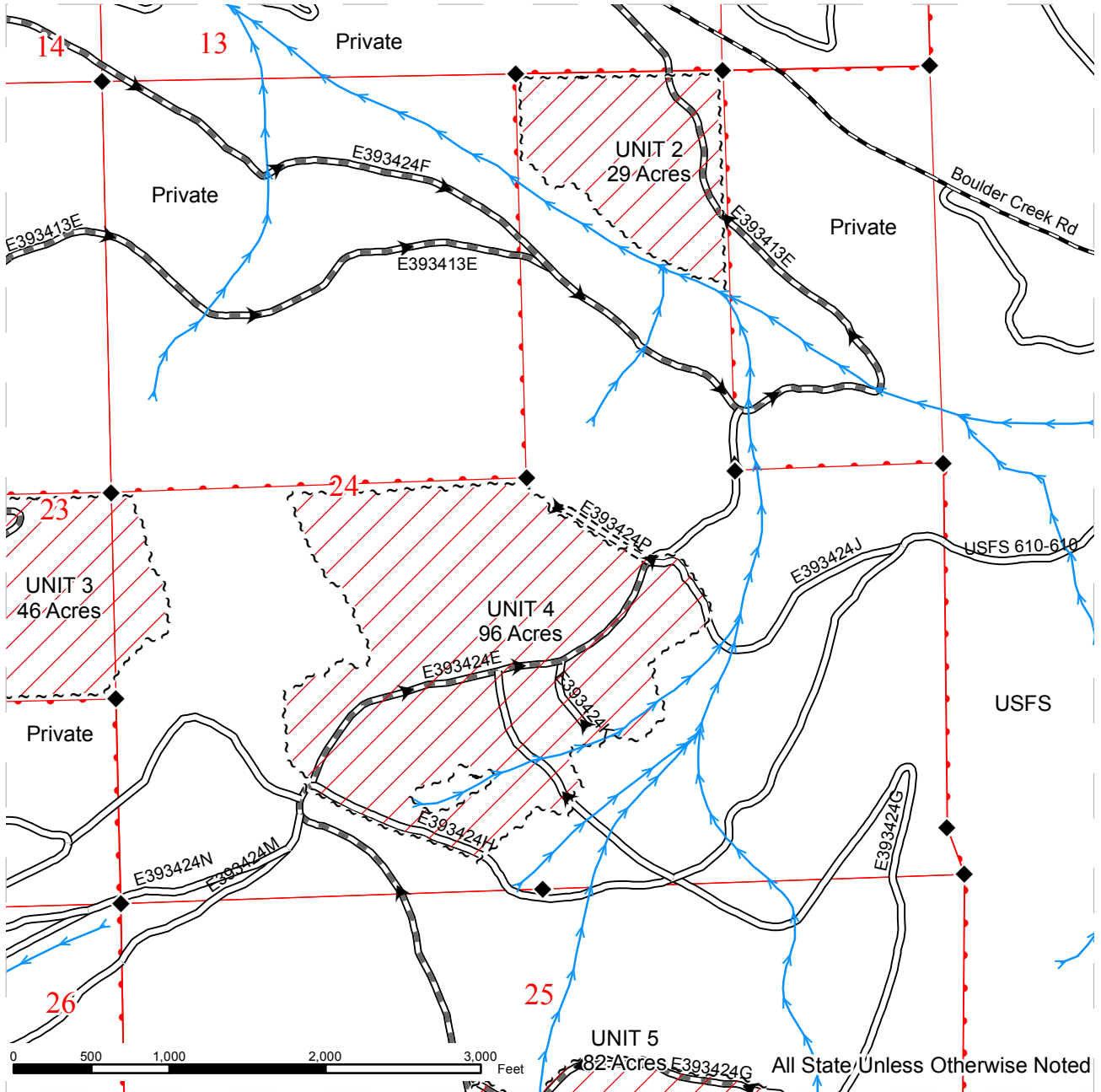
|       |                    |           |                         |    |                    |
|-------|--------------------|-----------|-------------------------|----|--------------------|
| ~ ~ ~ | Sale Boundary Tags | —         | Highway                 | —> | Streams            |
|       | Ground Skidding    | —         | County Road             | ◆  | Monumented Corners |
|       |                    | —         | Existing                | ▶  | Haul Route         |
|       |                    | —         | PreHaul Maintenance     |    |                    |
|       |                    | - - - -   | Required Construction   |    |                    |
|       |                    | ≡≡≡       | Required Reconstruction |    |                    |
|       |                    | - · - · - | Optional Construction   |    |                    |



# TIMBER SALE MAP

**SALE NAME:** BOULDER PASS  
**AGREEMENT#:** 30-092054  
**TOWNSHIP(S):** T39R34E  
**TRUST(S):** Common School and Indemnity(3)

**REGION:** Northeast Region  
**COUNTY(S):** FERRY  
**ELEVATION RGE:** 3562-4690



|       |                    |      |                         |    |                    |
|-------|--------------------|------|-------------------------|----|--------------------|
| ~ ~ ~ | Sale Boundary Tags | —    | Highway                 | —> | Streams            |
| ▨     | Ground Skidding    | —    | County Road             | ◆  | Monumented Corners |
|       |                    | —    | Existing                | ▶  | Haul Route         |
|       |                    | —    | PreHaul Maintenance     |    |                    |
|       |                    | ---- | Required Construction   |    |                    |
|       |                    | ==== | Required Reconstruction |    |                    |
|       |                    | ---- | Optional Construction   |    |                    |

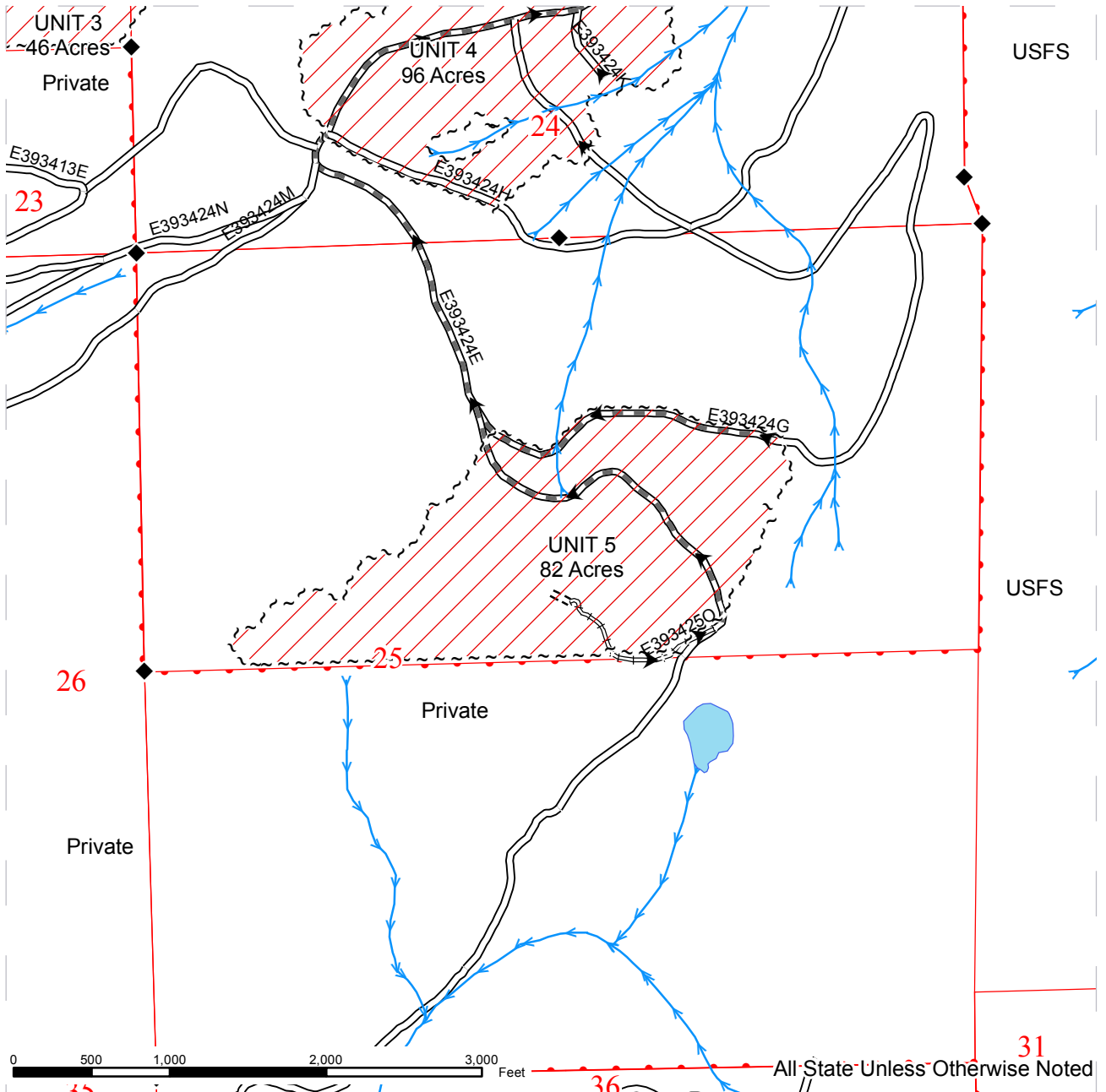




# TIMBER SALE MAP

**SALE NAME:** BOULDER PASS  
**AGREEMENT#:** 30-092054  
**TOWNSHIP(S):** T39R34E  
**TRUST(S):** Common School and Indemnity(3)

**REGION:** Northeast Region  
**COUNTY(S):** FERRY  
**ELEVATION RGE:** 3562-4690



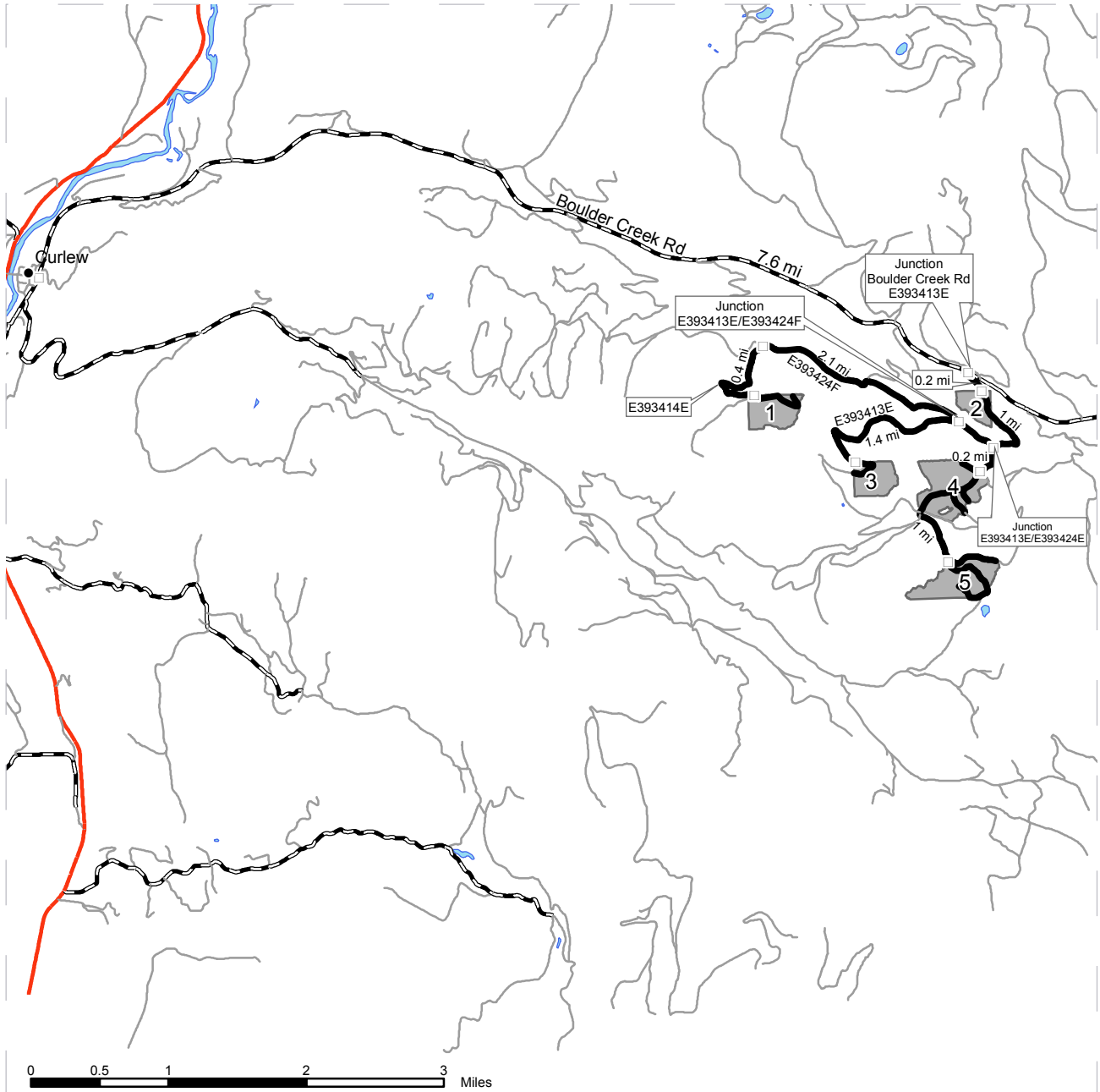
|       |                    |           |                         |    |                    |
|-------|--------------------|-----------|-------------------------|----|--------------------|
| ~ ~ ~ | Sale Boundary Tags | —         | Highway                 | —> | Streams            |
|       | Ground Skidding    | —         | County Road             | ◆  | Monumented Corners |
|       |                    | —         | Existing                | ▶  | Haul Route         |
|       |                    | —         | PreHaul Maintenance     |    |                    |
|       |                    | - - - -   | Required Construction   |    |                    |
|       |                    | ≡≡≡       | Required Reconstruction |    |                    |
|       |                    | - · - · - | Optional Construction   |    |                    |



# DRIVING MAP

**SALE NAME:** BOULDER PASS  
**AGREEMENT#:** 30-092054  
**TOWNSHIP(S):** T39R34E  
**TRUST(S):** Common School and Indemnity(3)

**REGION:** Northeast Region  
**COUNTY(S):** FERRY  
**ELEVATION RGE:** 3562-4690



|  |   |
|--|---|
| <ul style="list-style-type: none"> <li><span style="display: inline-block; width: 15px; height: 10px; background-color: grey; margin-right: 5px;"></span> Timber Sale Unit</li> <li><span style="display: inline-block; width: 15px; border-bottom: 2px solid red; margin-right: 5px;"></span> Highway</li> <li><span style="display: inline-block; width: 15px; border-bottom: 2px dashed black; margin-right: 5px;"></span> County Road</li> <li><span style="display: inline-block; width: 15px; border-bottom: 2px solid black; margin-right: 5px;"></span> Haul Route</li> <li><span style="display: inline-block; width: 15px; border-bottom: 1px solid grey; margin-right: 5px;"></span> Other Route</li> <li><span style="display: inline-block; width: 10px; height: 10px; border: 1px solid black; margin-right: 5px;"></span> Milepost Markers</li> </ul> | <p><b>DRIVING DIRECTIONS</b></p> <p>To access Units 1, 2, 3: From Curlew, WA travel east on Boulder Creek Rd for 7.6 miles then turn south on E393413E, drive for 0.2 miles to Unit 2. To reach Unit 1 Continue on E393413E for 1.0 mi to the E393424F road and veer right, drive 2.1 miles, turn left on E393414E and drive 0.4 mi. To reach Unit 3, at the junction of E393413E and E393424F (unit 1 turnoff), continue on the E393413E Rd 1.4 mi</p> <p>To access Units 4 &amp; 5: From the junction of E393413E and E393424E drive south on E393424E 0.2 mi to unit 4, continue another 1 mile to Unit 5.</p> |
|--|---|



**TIMBER NOTICE OF SALE**

**SALE NAME:** WOODMAN ROAD

**AGREEMENT NO:** 30-092212

**AUCTION:** July 28, 2015 starting at 10:00 a.m.,  
Northeast Region Office, Colville, WA

**COUNTY:** Pend Oreille

**SALE LOCATION:** Sale located approximately 9 miles southwest of Newport, WA.

**PRODUCTS SOLD  
AND SALE AREA:**

All green conifer species (excluding ponderosa pine) 7 inches and greater in diameter at breast height and all green ponderosa pine 8 inches and greater in diameter at breast height, not banded with blue paint in Units 1, 2, 3 and 4 bounded by white timber sale boundary tags; and all timber bounded by orange right of way tags on part(s) of Sections 16 all in Township 30 North, Range 45 East, Sections 36 all in Township 30 North, Range 44 East, W.M., containing 258 acres, more or less.

**CERTIFICATION:** This sale is certified under the Sustainable Forestry Initiative® program Standard (cert no: BV-SFIS-US09000572)

**ESTIMATED SALE VOLUMES AND QUALITY:**

| Species        | Avg Ring<br>DBH Count | Total<br>MBF | MBF by Grade |    |    |     |       |     |    |     |    |  |    |
|----------------|-----------------------|--------------|--------------|----|----|-----|-------|-----|----|-----|----|--|----|
|                |                       |              | P            | SM | 1S | 2S  | 3S    | 4S  | 5S | 6S  | UT |  |    |
| Douglas fir    | 14.5                  | 2,369        |              |    |    | 529 | 1,454 | 361 |    |     |    |  | 25 |
| Grand fir      | 15.8                  | 759          |              |    |    | 177 | 454   | 118 |    |     |    |  | 10 |
| Ponderosa pine | 13.7                  | 283          |              |    |    |     |       |     | 48 | 235 |    |  |    |
| Larch          | 14.4                  | 137          |              |    |    | 32  | 79    | 22  |    |     |    |  | 4  |
| Lodgepole      | 10.3                  | 116          |              |    |    |     |       | 51  | 44 |     |    |  | 21 |
| Red cedar      | 21.4                  | 66           |              |    |    |     |       | 58  | 8  |     |    |  |    |
| White pine     | 18.1                  | 8            |              |    |    |     |       | 8   |    |     |    |  |    |
| Sale Total     |                       | 3,738        |              |    |    |     |       |     |    |     |    |  |    |

**MINIMUM BID:** \$804,000.00

**BID METHOD:** Sealed Bids

**PERFORMANCE  
SECURITY:**

\$100,000.00

**SALE TYPE:** Lump Sum

**EXPIRATION DATE:** July 31, 2017

**ALLOCATION:** Export Restricted

**BID DEPOSIT:** \$80,400.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.

**HARVEST METHOD:** Forwarder, Rubber tired skidder and Track skidder. Falling and Yarding will not be permitted from February 15 to April 15 unless authorized in writing by the Contract Administrator due to spring breakup.

**ROADS:** 20.03 stations of required construction. 109.38 stations of required reconstruction. 232.80 stations of required maintenance. 13.26 stations of optional maintenance. 5.40 stations of required abandonment. 6.59 stations of required decommission. Road construction will not be permitted from November 15 to May 31 unless authorized in writing by the Contract Administrator due to frozen conditions and spring breakup. The hauling of forest products will not be permitted from February 15 to April 15 unless authorized in writing by the Contract Administrator due to spring breakup.

**ACREAGE DETERMINATION**

## TIMBER NOTICE OF SALE

---

**CRUISE METHOD:** Acreage determined using GPS methods. Acreage shown above is net harvest acres in harvest units and external right of ways. Ponderosa pine: 8.0 - 17.5 inches dbh has a minimum top of 5.6 inch dib. Western red cedar: 7.0 - 17.5 dbh has minimum top of 5.6 inch dib. All other species: 7.0 - 17.5 dbh has minimum top of 4.6 inch dib. All species 17.6 inch and greater dbh measure height to 40% of dob at 16 feet or a 6 inch top whichever is greater. Utility wood: comprised of non-board foot volume and volume below the minimum top diameter of 5.0 inches or 40% of dob at 16 feet to a minimum of a 2.6 inch top.

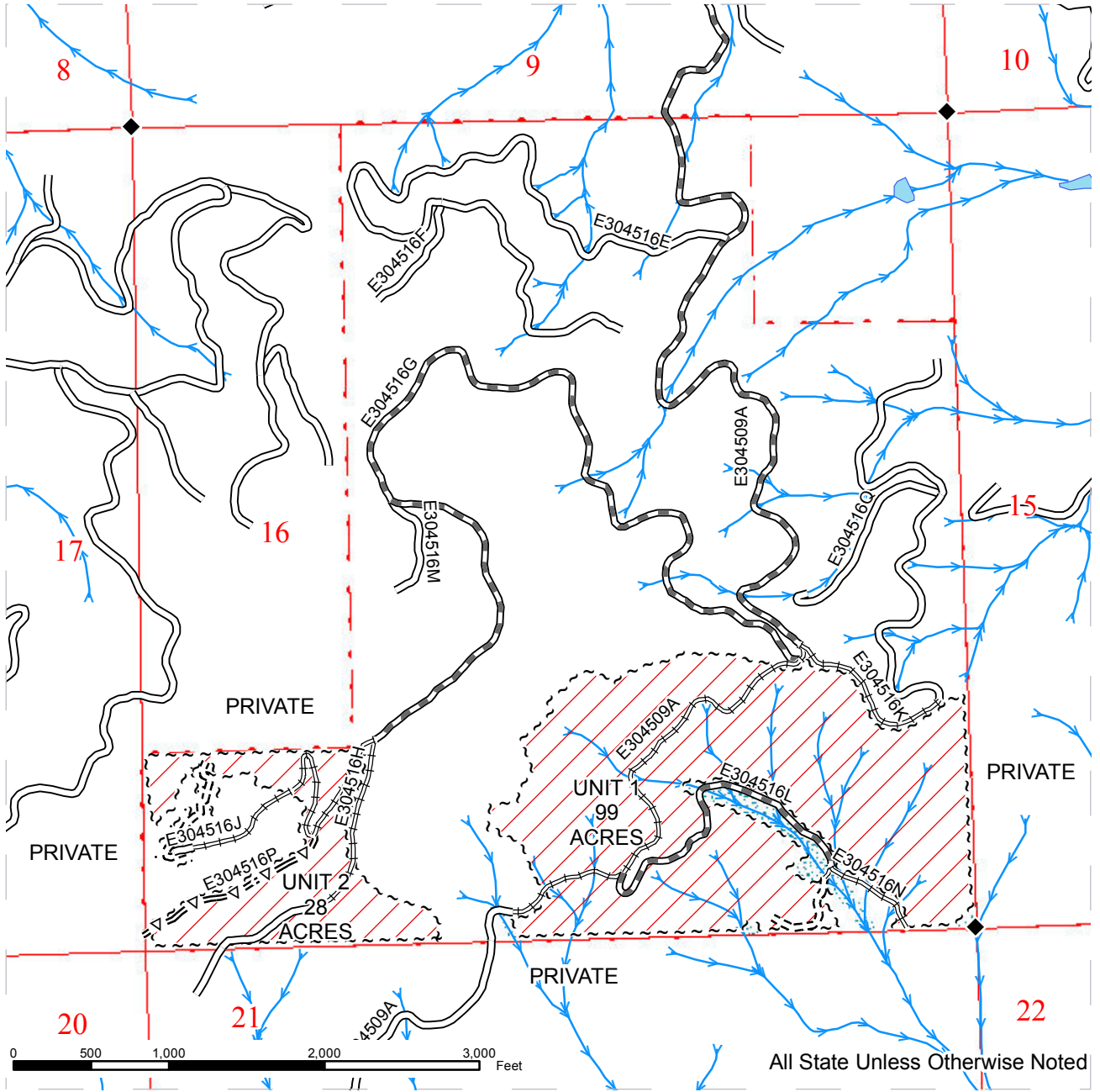
**FEES:** \$66,350.00 is due on day of sale. \$9.00 per MBF is due upon removal. These are in addition to the bid price.

**SPECIAL REMARKS:** Purchaser must obtain a road approach permit from Pend Oreille County.

# TIMBER SALE MAP

**SALE NAME:** WOODMAN RD  
**AGREEMENT#:** 30-092212  
**TOWNSHIP(S):** T30R44E, T30R45E  
**TRUST(S):** Common School and Indemnity(3)

**REGION:** Northeast Region  
**COUNTY(S):** PEND OREILLE  
**ELEVATION RGE:** 2271-3374



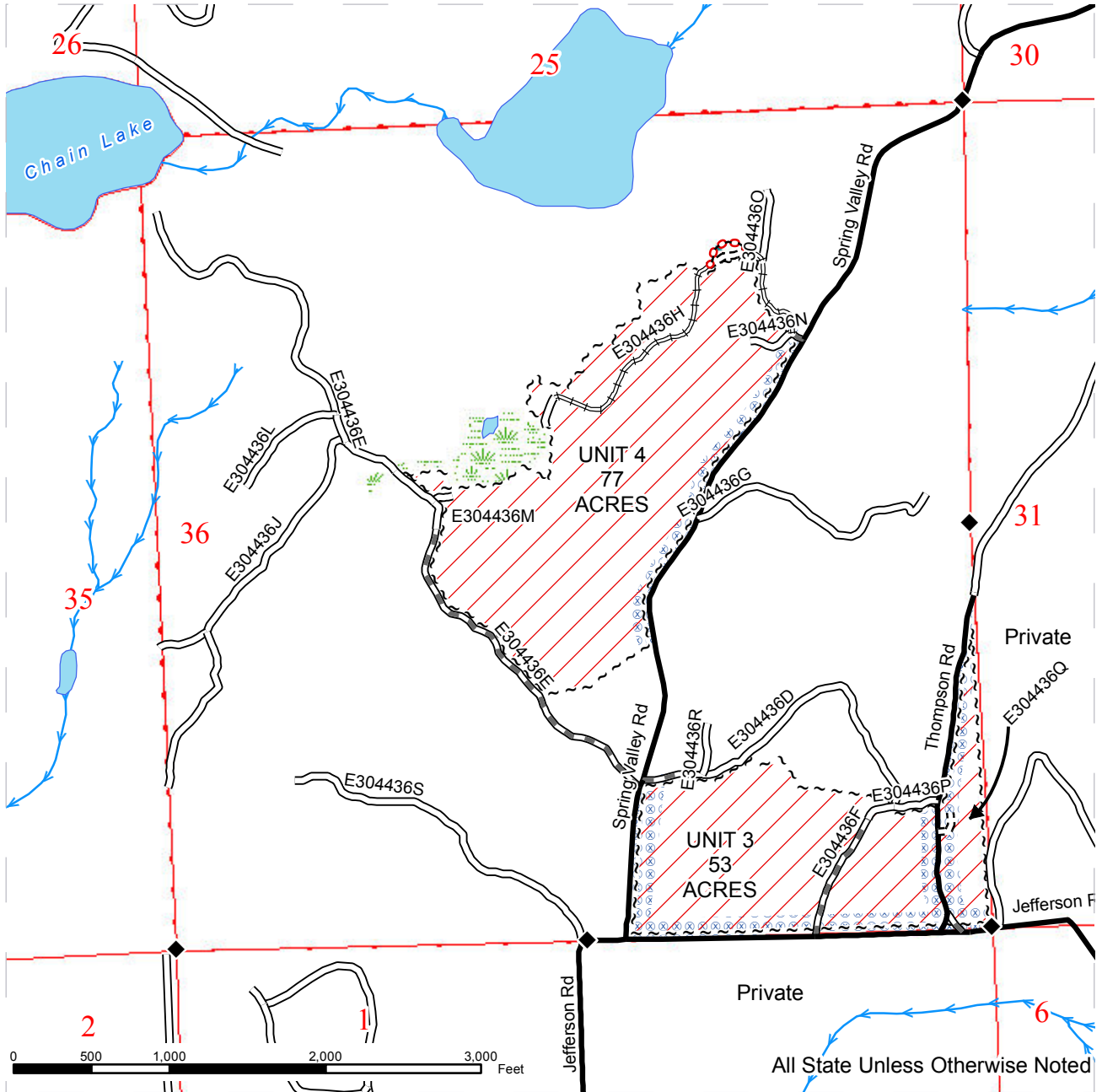
All State Unless Otherwise Noted

|                                |                                    |                      |
|--------------------------------|------------------------------------|----------------------|
| ~ ~ ~ Sale Boundary Tags       | — Existing Road                    | ■ Open Water         |
| ▨ Ground Skidding              | - - - Required Construction        | ▨ Wetland Mgmt Zone  |
| ⊗ Extreme Hazard Abatement     | ≡ Required Reconstruction          | → Streams            |
| ~ ~ ~ Right of Way Acres = 1.0 | ▬ PreHaul Maintenance              | ▨ Riparian Mgmt Zone |
|                                | = Δ = Optional PreHaul Maintenance | ◆ Monumented Corners |
|                                | ○ Abandonment                      |                      |
|                                | — County Road                      |                      |

# TIMBER SALE MAP

**SALE NAME:** WOODMAN RD  
**AGREEMENT#:** 30-092212  
**TOWNSHIP(S):** T30R44E, T30R45E  
**TRUST(S):** Common School and Indemnity(3)

**REGION:** Northeast Region  
**COUNTY(S):** PEND OREILLE  
**ELEVATION RGE:** 2271-3374



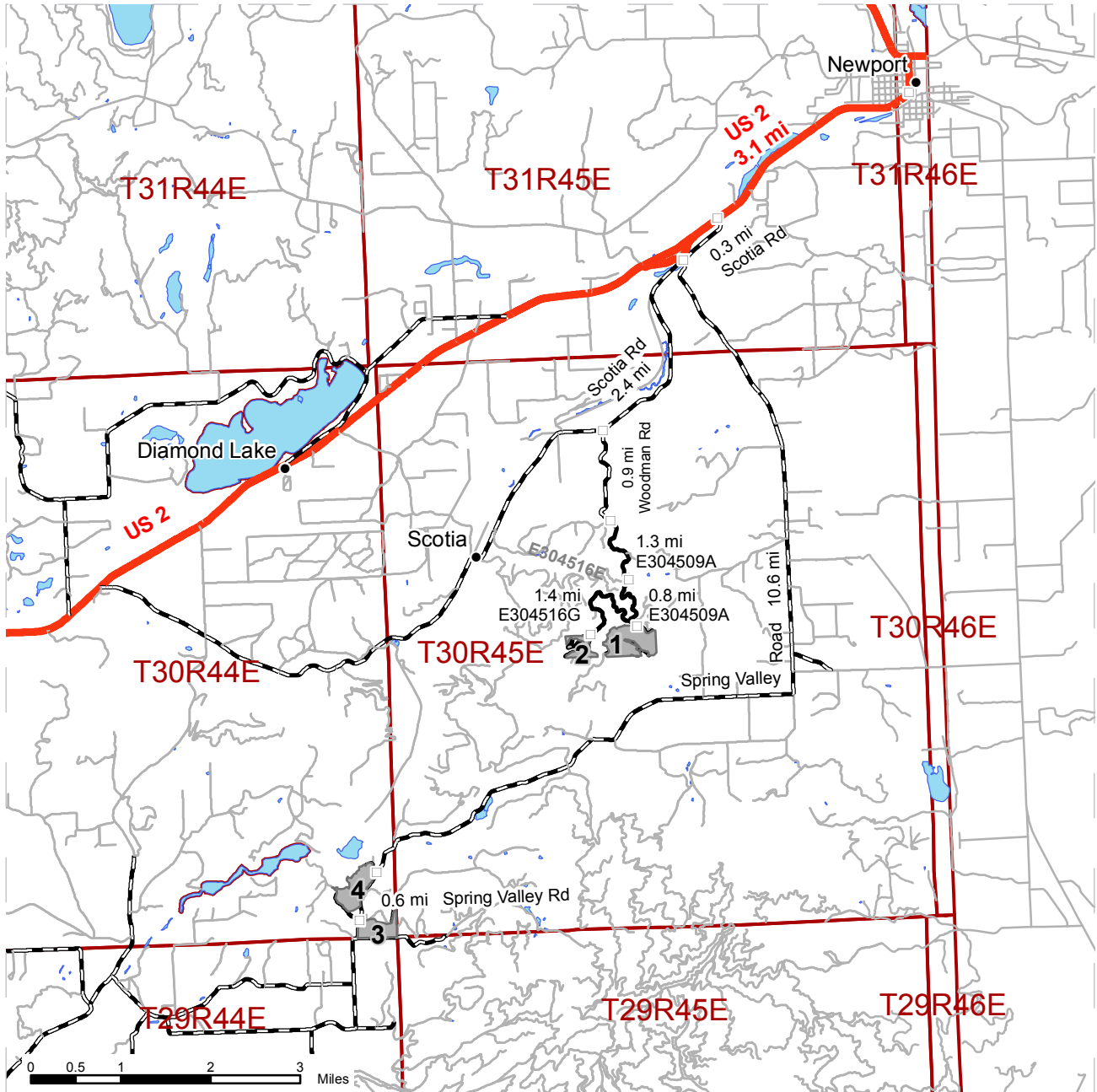
All State Unless Otherwise Noted

|                                |                                    |                      |
|--------------------------------|------------------------------------|----------------------|
| ~ ~ ~ Sale Boundary Tags       | — Existing Road                    | Open Water           |
| ▨ Ground Skidding              | - - - Required Construction        | Wetland Mgmt Zone    |
| ⊗ Extreme Hazard Abatement     | ≡ Required Reconstruction          | Streams              |
| ~ ~ ~ Right of Way Acres = 1.0 | ▬ PreHaul Maintenance              | Riparian Mgmt Zone   |
|                                | = Δ = Optional PreHaul Maintenance | ◆ Monumented Corners |
|                                | ⊙ Abandonment                      |                      |
|                                | — County Road                      |                      |

# DRIVING MAP

**SALE NAME:** WOODMAN RD  
**AGREEMENT#:** 30-092212  
**TOWNSHIP(S):** T30R44E, T30R45E  
**TRUST(S):** Common School and Indemnity(3)

**REGION:** Northeast Region  
**COUNTY(S):** PEND OREILLE  
**ELEVATION RGE:** 2271-3374



|  |                  |
|--|------------------|
|  | Timber Sale Unit |
|  | Haul Route       |
|  | Other Route      |
|  | County Road      |
|  | Highway          |
|  | Milepost Markers |

**DRIVING DIRECTIONS:**

Units 1 and 2:  
 From Newport WA, travel southwest on Highway 2 approximately 3.1 miles to Scotia Road. Turn south onto Scotia Road and travel approximately 2.7 miles to Woodman Road. Turn south on Woodman Road, and travel for approximately 0.9 miles. Turn slight left off Woodman Road onto the E304509A. Continue on the E304509A for approximately 1.3 miles to the intersection with E304516E. Continue on the E304509A for approximately 0.8 miles to Unit 1 and the intersection with the E304516G. Turn west onto the E304516G and travel for approximately 1.4 miles to Unit 2.

Units 3 and 4:  
 From Newport WA, travel southwest on Highway 2 approximately 3.1 miles to Scotia Road. Turn south onto Scotia Road and travel approximately 0.3 miles to the intersection with Spring Valley Road. Turn south on Spring Valley Road and travel south on Spring Valley Road approximately 10.6 miles to Unit 4. Continue south on Spring Valley Road approximately 0.6 miles to Unit 3.