

HB 1168 Computer Grant

A. Application Directions

- Fill out application completely. Incomplete applications will not be accepted.
- Review Grant Requirements Document
- The maximum funding request per applicant is \$4,000. No project match is required.
- Applications will be scored based on information provided in the application.
- Districts/Departments with no wildland fire responsibility within that District`s/Department`s jurisdiction are non-eligible.
- Application must be signed by an Authorized Representative with the authorization to act on behalf of the Applicant in their
 respective areas for matters related to this instrument; agreeing to the terms of grant award should applicant be selected for
 funding. See Section H, Signature Block.
- District/Departments and/or association of districts may only submit one application. Private entities are not eligible. Submit completed and signed application-in <u>pdf or word</u> format only to:
 - Email: fepp_assist@dnr.wa.gov
 - If alternate options for submitting applications are needed, please contact Dan Boyle <u>daniel.boyle@dnr.wa.gov</u> Cell 360-480-0490
- Applications must be received by DNR no later than June 28, 2024.

B. Contact Information

| 1. | Applicant: | | | |
|------|--|--|--|-------------------------|
| | | Fire District/Fire Department (Full | Name) | FDID number |
| 2. | Mailing Address: | Street | City | Zip Code + 4 |
| | | Street | City | Zip Code + 4 |
| | | County | Contact Email | |
| 3. | Contact Name: | | | |
| | | Printed Name | | Phone (XXX-XXX-XXXX) |
| | | Title | | |
| 4. | | | (must be provided) e can be obtained at https://fedgov.dnb.com/we | <u>bform</u>) |
| C. E | ligibility Informa | ation | | |
| 1 | Fire district servi Check appropria | ection to one of the following. (A. <u>OR</u> B unity name(s). | .) | |
| | A. ` Rural are | ea or rural community with | a population of 10,000 or fewer residen | nts |
| | Community N | Name(s) | | |
| | | 10,000 residents (includes | sidents AND a service area that include communities served through Mutual Aid Agreer | • |

| υ. | Eligible Project Category check all categories that apply | | | | | |
|----|--|--|--|--|--|--|
| | Computer: (desktop, laptop, tablet, programming, tracking; including office, field or vehicular) | | | | | |
| | Computer hardware or software: includes hard drives, storage drives, keyboards, mouse, programs, programming software. Computer accessories: includes bags, cables/cords, covers, stands, mounts. | | | | | |
| | | | | | | |
| | Printer and printer accessories: Printer, toner cartridges, case, cables | | | | | |
| E. | Fire District/Department Information used for grant prioritization | | | | | |
| | 1. Check appropriate box identifying if applicant has previously received any funding assistance. | | | | | |
| | ☐ Last year ☐ 2 years ago ☐ 3 years ago ☐ Not within the past 3 years | | | | | |
| | List previous funding type: | | | | | |
| | | | | | | |
| | | | | | | |
| | 2. Annual Fire Budget a. Fire District Overall Operating Budget: | | | | | |
| | 3. Number of Paid Fire Staff: Number of Volunteer Fire Staff: | | | | | |
| | 4. Average No. of Annual Wildfire Responses: Does not include structural, medical, or rescue. Include initial attack, state mobilizations, incident management team participation, etc. | | | | | |
| | 5. Total number of computers within your district: | | | | | |
| | Most recent date of new computer purchase(s): | | | | | |

F. Project Narrative

Provide a narrative describing the purchase, how the project improves fire response, how the project improves wildland fire response to benefit a local community.

G. Project Cost Summary

Complete the "Project – Cost Summary" detailing costs & purchases.

| Project – Cost Summary 2024 Computer Grant | | | | | |
|--|--------------------|--|--|--|--|
| Planned Project Costs | Funds Requested | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Applicable Sales Tax (if not included above) | | | | | |
| Total | | | | | |

H. Signature Block

I certify that:

- The information provided is true and accurate to the best of my knowledge.
- If awarded this grant, applicant will comply with the following grant program requirements:
 - o Complete the project as described no later than July 31, 2025.
 - Provide DNR with the following documentation within 30 days of project completion or July 31, 2025, whichever is earlier:
 - supporting documentation of all costs paid for with grant funding (such as paid invoices)
 - date of project completion
 - photos of project completion (before and after photos if applicable, or photos of purchases).
 - Return all unused grant funds to DNR within 30 days of project completion or June 1, 2025, whichever is earlier.
 - Maintain fiscal records pertaining to the grant award for ten years after project completion or any dispute resolution, whichever is later.
 - Comply with all state and federal laws, rules, and regulations.

DNR reserves the right to cancel this grant prior to awards due to available funding.

| APPROVAL |
|---|
| By providing signature below, the signatory certifies that as a representative of the Applicant he/she is authorized to act in their respective areas for matters related to this instrument; agreeing to the terms of this application and requirements of grant award should applicant be selected for funding. |
| |
| |

| Authorized Representative Printed Name | Title | |
|--|----------|--|
| Signature | Date | |