



WASHINGTON STATE DEPT OF
**NATURAL
RESOURCES**
PETER GOLDMARK
COMMISSIONER OF PUBLIC LANDS

NORTH FORK GREEN EXCHANGE SETTLEMENT LAND TRANSFER

PROPOSAL

The Department of Natural Resources proposes to convey by direct transfer to Lewis County, 5.09 acres, more or less, of Land Bank property located in Lewis County.

BENEFITS

This land transfer will meet the requirements of the Settlement Agreement made between Plum Creek Land Company, the State of Washington, by and through its Department of Natural Resources, and Lewis County.

GENERAL LOCATION

The property is approximately 1 mile northwest from Packwood and is within Section 16, Township 13 North, Range 09 East, W.M., in Pacific Cascade Region.

IMPROVEMENTS None.

PRESENT INCOME None.

JUSTIFICATION The transfer is authorized by RCW 79.17.200

COMMENTS Conveyance of title will be by quitclaim deed.

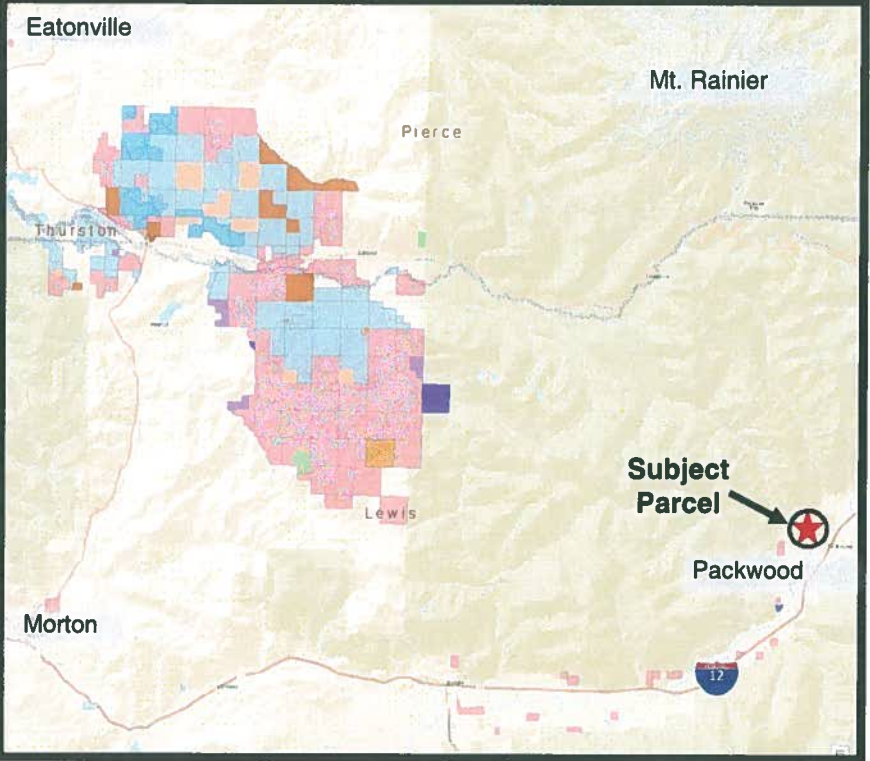
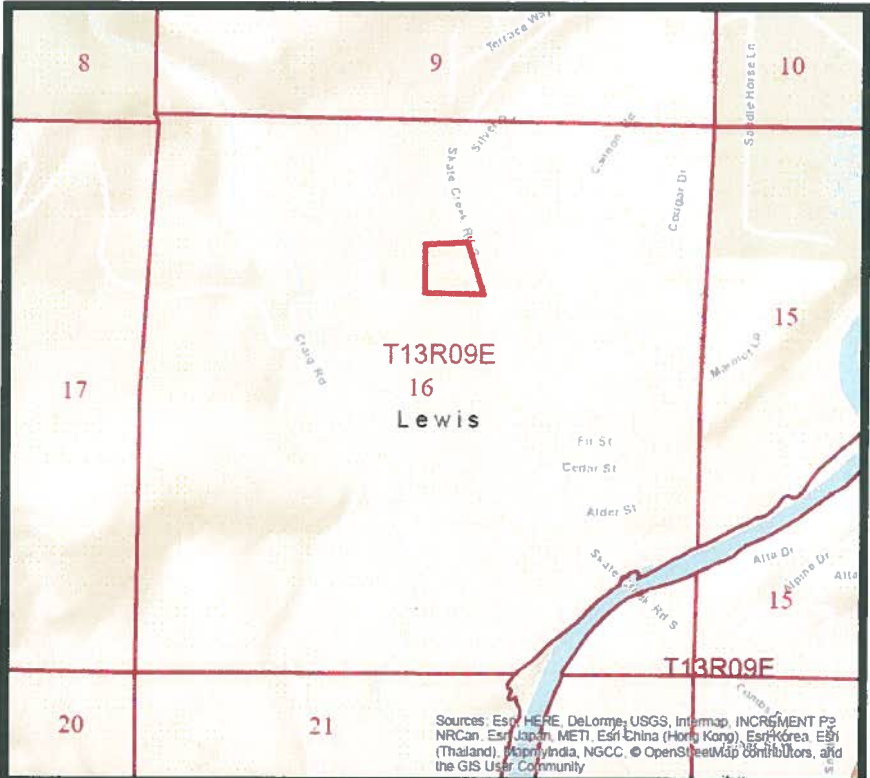
Division Manager - Acting

Deputy Supervisor
for State Uplands - Interim

Date of Board Approval

**STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
BOARD OF NATURAL RESOURCES**

NORTH FORK GREEN EXCHANGE SETTLEMENT DIRECT TRANSFER



Within Section 16, Township 13 North, Range 09 East, W.M., Lewis County

**STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
BOARD OF NATURAL RESOURCES**

RESOLUTION NO. 1496

A **RESOLUTION** relating to the transfer of Land Bank property as authorized by RCW 79.17.200 under Department of Natural Resources Land Transaction File No.02-094947.

**BE IT RESOLVED BY THE BOARD OF NATURAL RESOURCES,
DEPARTMENT OF NATURAL RESOURCES, STATE OF WASHINGTON, THAT:**

SECTION 1. The State of Washington, Department of Natural Resources has title to and holds under the provisions of Title 79 RCW the Land Bank property situated in Lewis County, Washington, and described in Exhibit A, known as the North Fork Green Exchange Settlement transaction, attached hereto which by this reference is made a part hereof.

SECTION 2. The Board of Natural Resources finds that it is in the best interest of the State to transfer without auction to Lewis County the property described in Exhibit A. This transfer to a public agency is authorized by RCW 79.17.200.

SECTION 3. The Commissioner of Public Lands is authorized to execute such agreements, writings and relinquishments and to certify to the Governor such deeds as are necessary or proper to complete the transfer of the above referenced real property.

SECTION 4. Should the transfer authorized by this resolution be consummated, the State of Washington, Department of Natural Resources shall issue a quitclaim deed which reserves from the transfer all oils, gases, coals, ores, minerals, and fossils as provided under RCW 79.11.210 and reserved easement rights as provided under RCW 79.36.370.

APPROVED AND ADOPTED by the Board of Natural Resources, Department of Natural Resources, State of Washington, this _____ day of _____, 20__.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Commissioner of Public Lands.

PETER GOLDMARK
Commissioner of Public Lands

Approved as to form this 21st
day of December, 2016.

Edward J. Callow
Assistant Attorney General

EXHIBIT A

LEGAL DESCRIPTION

ALL THAT PORTION OF LOT 14 OF AMENDED SEGREGATION SURVEY AS FILED IN VOLUME 29, PAGE 118 UNDER AUDITOR'S FILE NO. 3407033 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT AS SHOWN AND DESCRIBED ON SAID RECORD OF SURVEY; THENCE SOUTH 17°26'59" EAST ALONG THE WEST LINE OF SKATE CREEK ROAD AS SHOWN AND DESCRIBED ON SAID RECORD OF SURVEY 308.40 FEET TO THE POINT OF BEGINNING BEING A 5/8" REBAR WITH CAP MARKED "GRANT PLS 33129"; THENCE CONTINUING SOUTH 17°26'59" EAST ALONG THE WEST LINE OF SKATE CREEK ROAD 485.72 FEET TO THE INTERSECTION WITH THE NORTH LINE OF CRAIG ROAD AS SHOWN AND DESCRIBED ON SAID RECORD OF SURVEY; THENCE NORTH 88°43'15" WEST ALONG THE NORTH LINE OF SAID CRAIG ROAD 560.00 FEET TO A 5/8" REBAR WITH CAP MARKED "GRANT PLS 33129"; THENCE NORTH 01 °16'45" EAST FOR 460.00 FEET TO A 5/8" REBAR WITH CAP MARKED "GRANT PLS 33129"; THENCE SOUTH 88°43'15" EAST FOR 404.04 FEET TO THE POINT OF BEGINNING.

Rynea L. Edwards, PLS 45158
Land Description & R/W Specialist
State Land Survey Unit
PO Box 47030
Olympia, WA 98504-7030