

### **Application for Use of State-owned Aquatic Lands**

**Applicant Name:** BAINBRIDGE ISLAND METROPOLITAN

PARKS AND RECREATION DISTRICT

**County:** KITSAP County

**Water Body:** PUGET SOUND – RICH PASSAGE

Type of Authorization - Use: LEASE – PUBLIC USE AND ACCESS

**Authorization Number:** 20-A09649 **Term:** 12 years

**Description:** This agreement will allow the use of State-owned

aquatic lands for the sole purpose of Public Use and Access. It is located on Rich Passage, in Kitsap

County, Washington.

This agreement will allow Bainbridge Island Metro Parks and Recreation to manage aquatic lands associated with Fort Ward Park. Control of the park's terrestrial property was transferred from WA State Parks to Bainbridge Island Metro Parks and Recreation. Anticipated uses of the aquatic lands will remain the same. Uses include boat launch,

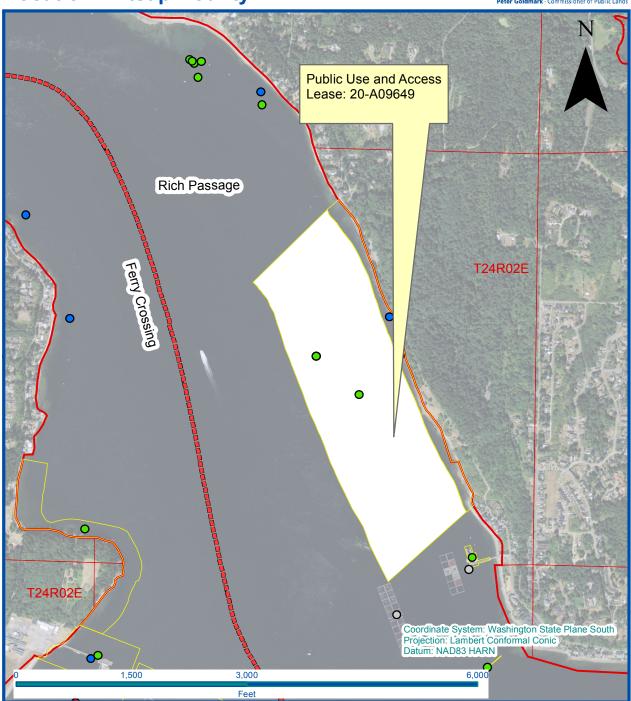
tideland access, and dive park.

# Bainbridge Island Metropolitan Park & Recreation District Authorization No. 20-09649

WASHINGTON STATE DEPARTMENT OF Natural Resources

**Authorized Use: Lease - Public Use and Access** 

**Location: Kitsap County** 



### **Vicinity Map**

Every attempt was made to use the most accurate and current geographic data available. However, due to multiple sources, scales, and the currency of the data used to develop this map Washington Department of Natural Resources cannot accept responsibility for errors and omissions in the data. Furthermore, this data is not survey grade information and cannot be substituted for an official survey. Therefore, there are no warranties that accompany this material

Legal Description: T24N R02E Section 10

Address:

PO Box 10010

Bainbridge Island, WA 98110

Prepared By: Eric Forner Date: 4 JUNE 2012

EXHIBIT B
Map of Property



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AUDITOR'S NOTE
LEGIBILITY FOR RECORDING AND COPYING
UNSATISFACTORY IN A PORTION OF THIS
INSTRUMENT WHEN RECEIVED.

A Hachment A

### EXHIBIT A Legal Description of Property

#### Parcel 1

That portion of former fort Ward Hilltary Reservation, Balmbridge Island, lying in Sections 10, 11, 14 and 15, Township 24 North, Pange 2 East, Willimotte Meridian, as recorded in Yolume 4 of plats, page 26, records of Kitsap County, Washington, described as follows:

Commercing at the quarter corner, a concrete ronument, corroon to Sections 10 and 11 of said township and range: thence N. O 23° O3° N along the east line of said Section 10 a distance of 675 feet to an iron pipe; thence S. 89° 10° 16° M. a distance of 1360.64 feet to an iron pipe; thence S. 89° 10° 16° M. a distance of 160.64 feet to an iron pipe; thence S. 89° 10° 16° M. a distance of 16° 16° M. a distance of 16° 16° M. a distance of 16° 18° 16° 10° 16° M. 25.12 feet to the line of ordinary high tide, the TRUE POINT OF BEGINNING:

thence N. 83° 10' 16' E. 25.12 feet to an iron pipe; thence N. 89° 10' 16' E. 162.88 feet to an iron pipe; thence N. 0° 53' 35' E. 1190.00 feet to an iron pipe; thence N. 0° 53' 35' E. 1190.00 feet to an iron pipe; thence S. 0° 23' 08' E. 675 feet to a concrete monument at the quarter corner common to Sections 10 & 11; thence S. 0° 26' 17' E. 756.08 feet to an iron pipe; thence S. 89° 10' 16' M. 445 feet to an iron pipe; thence S. 17° 30' 0' E. 835.07 feet to an iron pipe; thence S. 17° 05' 47' E. 200.42 feet to a lead plug in a concrete sidewalk; thence S. 0° 26' 17' E. 756.05 feet to a lead plug in a concrete sidewalk; thence S. 89° 10' 16' M. 200 feet to an iron pipe; thence S. 89° 10' 16' M. 320.44 feet to an iron pipe; thence S. 89° 10' 16' M. 120.44 feet to an iron pipe; thence S. 89° 10' 16' M. 120.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 89° 10' 16' M. 130.44 feet to an iron pipe; thence S. 80° 10' 16' M. 130.44 feet to an iron pipe; thence S. 80° 10' 16' M. 130.44 feet to an iron pipe; thence S. 80° 10' 16' M. 130.44 feet to an iron pipe; thence S. 80° 10' 16' M. 130.44 feet to an iron pipe; thence S. 80° 10

IDSETHER WITH an easement for roadway purposes for use in common with others of those portions of that certain Roadway Easement Iract hereinafter described as are necessary to provide access to the Property. Said Roadway Easement Tract is described as:

A strip of land lying on each side of the following described centurino:

Commonding at the one-quester corner, a concrete monument common to Sections 10 and 11 of T 24 N. R 2 E. M.M., thence M 07 23' 03" M along the east line of said Section 10 a distance of 1314.18 feet to the north line of the plat of fort Mard Military Resorvation; thence \$ 89° 10' 16" M 15.00 feet to the TRUE POINT Of SECINHING of said road centerline herein described; thence along said conterline of a strip of lund 50 feet in width, being 25 feet on each side of said centerline, \$ 0° 23' 08" E 1314.19 feet; thence \$ 0° 26' 17" E 1316.05 feet. THEMCE continue along said centerline of a strip of land 40.00 feet in width, being 20.00 feet on each side of said centerline. \$ 0° 26' 17" E 1434.60 feet; thence \$ 10° 00'E 168.54 feet.

IDGITHIR WITH the improvements located thereon EXCEPT those portions of the water system located within this parcel.

SUBJECT TO an easement for the above-mentioned water system, and for access thereto.

The water system and related easement were transferred to Ace M. Woods et ux by deed dated as of March 24, 1960, wherein the United States of America was grantor. Said deed more particularly describes the water system and the extent of the related easement.

RISERVING to the United States of America, its transferoes and assigns, a permanent massement for roadway purposes over that portion of a dertain Roadway Easement Tract, hereinbefore described, which is contained herein.

### EXHIBIT A Legal Description of Property (cont.)

#### Parcel 2

That portion of Govit. Lots 1, 2 and 3 and that portion of Six-NEL of the plat of Fort Ward Military Reservation, Section 10-124M-RZI W.M. as recorded in Volume 4 of plats, page 28, records of Kitsep County, Washington, being more particularly described as follows:

Commencing at the ene-quartor corner, a concrete monument, common to Sections 10 and 11 of said Township and Range, thence N 0023'06" M along the eastline of said Section 10 a distance of 675.00 feet to an iron pipe, the TRUE POINT OF BIGINNING of the tract herein described; thence K 0023'08" M 639.69 feet to a concrete monument on the north line of said plat; thence S 39910'16" M. 1355.43 feet to a concrete monument; thence IS 0958'36" E 661.71 feet to a concrete monument; thence S 89021'58" N 66.53 feet to a concrete monument; thence S 89021'58" N 66.53 feet to the line of ordinary high tide: thence Southeasterly along the line of ordinary high tide 2750.00 feet more or less; thence N 89010'16" E 25.12 feet to an iron pipe; thence N 690 10'16" E 152.89 feet to an iron pipe; thence N 0058'36" E 1190.00 feet to an iron pipe; thence N 0058'36" E 1190.00 feet to an iron pipe; thence N 0058'36" E 1190.00 feet to an iron pipe; thence N 0058'36" E

TOGETHER WITH the second class tidelands fronting and abutting thoreon.

TOGETHER WITH an ecsement for roadway purposes for use in common with others of these portions of that certain Roadway Fasement Tract hereinafter described as are necessary to provide access to the property. Said Roadway Easement Tract is described as:

A strip of land lying on each side of the following described centerline:

Commencing at the one-quarter corner, a concrete monument common to Sections 10 and 11 of 7 24 H., R 2 E., M. M., thence N 0023'08' M along the east life of said Section 10 a distance of 1314.19 feet to the north line of the plat of Fort Mard Military Reservation; thence S 69'00'16' W 15.00 feet to the TAUE FOINT OF BEGINNING of said road centerline herein described; thence along said centerline of a strip of land 50 feet in width being 25 feet on each side of centerline, S 0023'63" E 1314.19 feet; thence S 0026'17" E 1616.68 feet. Thence continue along said centerline of a strip of land 40.01 feet in width being 20.00 feet on each side of said centerline, S 0028'17" N. 1494.60 feet; thence S 10000' E 168.54 feet.

IOGETHER WITH the improvements located thereon EXCEPT those portions of the water system located within this percei.

SUBJECT TO an easement for the above mentioned water system, and for access thereto.



MAR 19 2012

DNR-SPS

## APPLICATION FOR AUTHORIZATION TO USE STATE-OWNED AQUATIC LANDS

The Applicant may not begin work on the project area until the State Department of Natural Resources (DNR) grants a Use Authorization.

#### I. SUBMISSION OF APPLICATION

DNR will review your application and post it on the <u>DNR Leasing and Land Transactions website</u> as public information. **Instructions:** 

- Fill out the application by computer or by hand in blue or black ink.
- Send the completed form to the appropriate district office in the table below.
- Enclose a \$25.00 non-refundable application processing fee with the application. This fee is not required for local, state, and other government agencies.
- DNR will notify applicants in writing if the application is accepted for further review, and may reject the application at any time prior to the signed execution of a use authorization.
- Your project may require regulatory permits. Please do not apply for regulatory permits until you have discussed your proposal with your designated land manager.

| For additional information, contact the office that serves your county:                          |  |  |  |
|--|--|--|--|
| Aquatic Lands Offices  | Counties Served  |  |  |
| Rivers District 601 Bond Road PO Box 280 Castle Rock, WA 98611-0280 (360) 577-2025               | All of Eastern Washington, Grays Harbor, and Pacific counties<br>Thurston (fresh water only), Lewis, Wahkiakum, Cowlitz, Clark, and<br>Skamania counties |  |  |
| Orca Straits District<br>919 N Township Street<br>Sedro Woolley, WA 98284-9384<br>(360) 856-3500 | Island, Skagit, Snohomish, San Juan, and Whatcom counties  |  |  |
| Orca Straits District<br>5310 Eaglemount Rd<br>Chimacum, WA 98325-9720<br>(360) 732-0934         | Jefferson and Clallam counties   |  |  |
| Shoreline District<br>950 Farman Avenue N<br>Enumclaw, WA 98022-9282<br>(360) 825-1631           | King, Pierce, Kitsap, Thurston (marine waters), and Mason counties   |  |  |

| FOR OFFICIAL USE ONLY Support staff: Application Fee Received | W/14 Date:                  | im Bf-            |
|---|-----------------------------|-------------------|
| Land Manager: New Application 🛛 Renewal Application           | Land Manager Initials 45 18 | IM BF-<br>1051027 |
| Land Manager: Type: (20, 21, 22, 23, 31, 51)                  | NaturE Use Code 2406        |                   |
| Land Records: New Application Number : Trust ; County         | y; AQR Plate No.            |                   |

| II. APPLICANT INFORMA  Person or entity responsible                          |  |                               |  |  |
|--|--|-------------------------------|--|--|
| Date of Application:   |  |                               |  |  |
| Name of the person or entity that the Bainbridge Island Metrop               |  |                               | ict  |  |
| Applicant's Address: PO Box 10010  | City:<br>Bainbridge Is.  | State:<br>WA                  | Zip Code:<br>98110                         |  |
| Telephone:<br>(206) 842-7811   | Fax: (206) 842-7812  | E-mail:<br>ryan@vancillaw.com |  |  |
| Department of Revenue Tax Registra<br>602-577-905                            | ation Number (Unified Bus                                      | siness Identifier)            | Required:                                  |  |
| Which of the following applies to Apattorney, etc.                           | oplicant? Check one and a                                      | ttach the written             | authority - bylaws, power of               |  |
| Corporation State of Registration:   | Limited Partnership General Partnership State of Registration: |                               | •  |  |
| Sole Proprietorship  | Marital Community Spouse:                                      | Government A                  | gency X                                    |  |
| Other (Please Explain)   |  |                               |  |  |
| Has DNR previously authorized this Yes Agreement Number:                     |  | an agreement won't Know X     | ith DNR?                                   |  |
| III. AGENT INFORMATION Person authorized to represent                        |  | oject, if applicab            | ole  |  |
| Agent's Name and Organization:   | Ryan Vancil, Vanci   | ll Law Offi                   | ces  |  |
| Agent's Relationship to Applicant: A   | Attorney   |                               |  |  |
| Address:<br>266 Ericksen Avenue NE   | City:<br>Bainbridge Is.  | State:<br>WA                  | Zip Code:<br>98110                         |  |
| Telephone: (206)842-7811   | Fax: (206) 842-7812 E-Mail: ryan                               |                               | @vancillaw.com                             |  |
| Department of Revenue Tax Registra<br>602-610-307                            | tion Number (Unified Busi                                      | ness Identifier)              | is Required:                               |  |
| Which of the following applies to Agon Check one and attach written authorit |  | f attorney, etc.              |  |  |
| Corporation State of Registration:   | 1  |                               | General Partnership State of Registration: |  |
| Sole Proprietorship  | Marital Community Spouse:                                      | Government Agency             |  |  |
| Other X (Please Explain) Profes  | sional Limited Liabil  | ity Corporat                  | ion, Washington State                      |  |

| IV. LOCATION  |                              |                               |                  |  |
|---|------------------------------|-------------------------------|------------------|--|
| On what body of water is the state property?  | County                       | Kitsap                        |                  | Government Lot: N/A                                    |
| Rich Passage  | Section:                     | 10                            |                  | Township: 24 N   |
|   | Range:                       | 2                             |                  | East X or West   |
| <b>Note:</b> DNR requires a legal property furnish a survey now. The DNR surv   | survey bef<br>ey requirer    | ore they appro-               | ve a use author  | rization. You do not need to m.                        |
| Physical description of Project Area  | (For examp                   | ole, marsh, tide              | flat adjacent to | the Chehalis River, etc.):                             |
| Tidelands adjacent to For   | t Ward E                     | Park (Attac                   | hment A).        |  |
| Name of owner(s) of uplands, shorel<br>Bainbridge Island Metropo  |                              |                               |                  |  |
| Address: PO Box 10010   | City: Bair                   | nbridge Is.                   | State: WA.       | Zip Code: 98110  |
| Phone Number: 206-842-7811  | Fax Numb                     | oer 206-842-                  | 7812             | E-mail: ryan@vancillaw.                                |
| Note: DNR may require proof of ow upland property, except for established   | nership, or a<br>ed Harbor A | authorization to              | use the adjac    | ent tideland, shoreland, or                            |
| Attach a copy of the deed if you own<br>County parcel numbers for adjacent t  |                              |                               |                  |  |
| Adjacent Upland: 102402-1-  | 002-2000                     | . See atta                    | ched Deed        | (Attachment B).  |
| V. USE OF PROPERTY  |                              |                               |                  |  |
| Describe the proposed use of the Proposed use of the Proposed of constitution of Fort Ward State's operation of Fort Ward State park including but not light the park including but programm: archorage and/or buoys. | tate Park.<br>mited to u     | In addition,<br>nderwater par | BIMPRD seek      | s to anticipate future need<br>ienteering, educational |
| Do you plan to sublease the Property:   | Yes 🗌                        | No X If yes                   | s, submit a cop  | y of the sublease.                                     |
| Do you know the current and past use ontiguous with a state public pa ombing, dog walks, boating, anch ependent capital projects for st   | rk for decorage for          | cades. Uses in offshore vis   | nclude water-    | related recreation, beach                              |
| Do you know of any toxic or hazardocontamination? Yes No X If y   |                              |                               | r past situation | s that could have caused                               |

|   | d to the land, or anything considered a fixture ( <u>RCW 79.105.060(</u> 6)).<br>hins, piers, wharves, buildings, pipelines and cables, and structures for   |
|---|--|
| What improvements currently exist on See Attachment C(                  | ·  |
| If there are improvements currently on state of decay. C(2) Boat ramp w | the site, describe their condition. $C(1)$ Historical pilings in ill need ongoing maintenance to ensure usability.   |
| Will you remove or remodel any of the                                   | e existing improvements? Yes \( \subseteq \text{No } \overline{\mathbb{X}} \)  |
|   | ments? If yes, please describe: BIMPRD may establish off-shore h no immediate plan has been developed.   |
| Is there any fill material on the site? Y                               | 'es No X If yes, please describe:  |
| occur: No specific project is permitting of buoys in the tide           | rmitting agency requires of you and where on this project it will proposed at this time. However, if BIMPRD were to seek elands, permitting agencies would include but not be eers; Dept. of Fish & Wildlife; City of Bainbridge Islan |
| All answers and statements a  | are true and correct to the best of my knowledge.  |
| Applicant name (please print): Terry Lande                              | Title: Executive Director, BIMPRD  |

For the Applicant's convenience, the following pages 5 through 8 contain some information on potential permit and survey requirements.

Title:

BIMPRD Attorney

Applicant Signature:

Authorized Agent name (please

Ryan P. Vancil

Authorized Agent signature:

Date: 3-16-12