

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS - SEPA CENTER

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MEMORANDUM

May 8, 2024 File No. 24-050801

TO: Clallam County, Planning Director USDA Forest Service

SEPA Register, ECY
DFW Region 6
DAHP SEPA Desk
Dept. of Revenue

T. Powell/M. Kuttel/D. Lowery, DFW
Matt Comisky, AFRC
Parks and Recreation
Dept. of Labor & Industries

Cascade Forest Conservancy

Natural Heritage Program, DNR

Other Interested Parties

Luke Kelly, Trout Unlimited

C. Copass/P. Jones/M. Golde, OFC

Washington Environmental Council

Port Gamble S'Klallam Hoh Indian Tribe
Tulalip Indian Tribe Lower Elwha Tribe
Quileute Indian Tribe Makah Indian Tribe

Chehalis Indian Tribe

Lummi Fisheries

R. Sanchez/D. Rosanbalm, DNR

T. Allican/N. Dudley, DNR

K. Pagel/M. Helms, DNR
T. Allison/N. Dudley, DNR
P. Ferguson/C. Dobey, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Sadie Creek Bridges and Trails 2024: The proposed project will add 5.2 miles of motorized trails (60" wide tread) and replace two bridges (40' and 50' length) at the Sadie Creek multi-use trail system. Located in Sections 31, 32, Township 31 North, Range 09 West, and Sections 09, 33, Township 30 North, Range 09 West, W.M., Clallam County.

Information about this proposal including the Threshold Determination and SEPA Checklist can be accessed through DNR's website at:

https://www.dnr.wa.gov/other-projects

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on <u>May 8, 2024</u>. We will consider comments on this proposed DNS received by 4:30 p.m. on <u>May 22, 2024</u>. Comments should be submitted to the SEPA Center at, <u>sepacenter@dnr.wa.gov</u> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please <u>include the file number</u> listed above on all comments.